The Missionary Herald

VOLUME CVIII OCTOBER 1912 NUMBER 10

THE prospects for the Annual Meeting are excellent. A year of great work abroad and of successful financiering at home, a program of unusual scope, variety, and interest, and a charming city to meet in — what more could we ask? Not less than twenty missionaries, fresh from their fields, will bring inspiring visions of their work. In view of national conditions in China and Turkey, several missionaries have been asked to deal at some length with certain fundamental aspects of world politics in describing conditions on their fields. The Board is fortunate in having at home at this time missionaries of such broad vision that they can interpret their work in the largest terms.

Portland Prospects

WEDNESDAY evening is to be devoted to the continent of Africa, with addresses by Prof. Harlan P. Beach, of Yale, who will have returned at that time from an eight months' trip in the Dark Continent, where he has paid especial attention to the grave problem of the Mohammedan invasion; by Dr. George A. Wilder, who has spent thirty years in the heart of Africa; and by Secretary Patton. There is to be a great program on Thursday evening, when President Capen will give his annual address, his theme this year being "Foreign Missions and World Peace." On the same evening it is expected that two distinguished English gentlemen, one of them Rev. J. H. Ritson, of London, secretary of the British and Foreign Bible Society, who are in this country representing the Continuation Committee of the Edinburgh Conference, will speak. There will be a meeting for women on Thursday afternoon, with a strong program of missionaries representing the American Board and the Woman's Board; also a young people's rally on one of the evenings in the Williston Church, where the Christian Endeavor Movement was started.

Special Sessions

A NEW feature of the program will be the giving of demonstrations of a semi-dramatic character relating to missionary work in China. The parish house of the Williston Church, where the meetings are to be held, lends itself finely, not only to general convention arrangements, but also to exhibition purposes. There will be various exhibits from foreign lands, which will be explained by specially trained stewards. The program will be practical as well as inspirational, a section of Thursday afternoon being devoted to what is called "A Missionary Laboratory," in which effective methods for promoting missions in the home churches will be set forth in a vivid way.

Novel Features

The American Board men's quartet, which has been such a delightful feature of recent meetings, will be on hand, and the sessions will be interspersed with their renderings of Christian hymns and anthems.

We look for a large attendance, not only of corporate members, but of pastors and laymen from New England. Judging from the letters already received from friends in the West, we feel assured of a goodly attendance outside of the New England District. The conditions for an old-time, enthusiastic missionary meeting at Portland would seem to be ideal, and we urge

every friend of the Board who can possibly come to do so.

In the Midst of Alarms

THE political situation is no less tense than last month in those lands where the Board's work has all the year been confronting conditions of war and revolution. In Mexico President Madero seems unable yet to quell the guerrilla warfare of scattered bands of insurgents and to re-establish order and safety through the land. There are fresh rumors of intervention by the United States and a depressing sense of uncertainty that delays the reopening of missionary work, as it does of all lines of lawful activity.

From Turkey comes some news and all sorts of rumors. It is known that several members of the new ministry have resigned or refused to serve, and it is said a new election has been ordered; how it will be conducted, if at all, is in doubt. As we go to press the news dispatches report that war is practically declared between Turkey and Bulgaria. Intimations that steps are being taken to stop the war with Italy are becoming clearer. And that is the necessary course if Turkey is to recover even a normal measure of prosperity. Apprehensions and disturbances of the war have brought on a ruinous stagnation of industry. The insurgency in Albania has been temporarily arrested, but if war comes with Bulgaria it is likely to set all the Balkan country aflame.

China's fate still seems to hang on the question of the foreign loans. It was affirmed, but is now disproved, that overtures from private bankers have fallen through; once more negotiations are being resumed with the representatives of the six nations. An outbreak at Tungchow, August 25, while occasioning alarm and heavy loss locally, proved to have no national significance, save as to the government's heavy task of preserving peace, order, and harmony. Despite the scare heads in the public press, Dr. Sun Yat Sen does not seem to have broken with President Yuan Shih Kai, and there is no clear evidence that the split between the different groups of revolutionists is more serious than between different parties in other lands.

In the midst of all the tumult and uncertainties in these fields, while missionary work cannot but suffer to some extent and especially in some places, on the whole it is remarkable how it advances. Letters in this month's number from Albania, Asia Minor, and China indicate the constancy and effectiveness of missionary effort in the midst of alarms.

Substantial Indorsement

THE fixed policy of the American Board has been to develop resources in the countries in which it is carrying on work which ultimately should be sufficient to provide for all needs. These resources consist of trained men and women for leadership and funds for support. We are familiar with the long and honorable lists of native Christian leaders in all of our missions, and the annual reports show the large sums in the aggregate given by the Christians for the support of the work. There is now coming to the front a not inconsiderable number of men, children of the mission field, who, successful in business, are expressing their confidence in the work the missionaries are doing by making substantial contributions.

Two brothers in New York, well-known, successful business men, whose names we are not now at liberty to disclose, have pledged $50,000 for a special work in their own city in Turkey, to be under the care of the missionaries and in full accord with the work of the Board. This is not their first gift for such work, and they assure us it will not be their last.

When Rev. John X. Miller came home from India upon his furlough a little over a year ago, he was accompanied by a wealthy Indian gentleman, who was upon his way to the coronation in London. Mr. Miller was able to be very helpful to the Indian, who was visiting the West for the first time. Upon Mr. Miller's recent return to his work, this

gentleman called upon him and offered 3,500 rupees for one-half the cost of a dormitory at Pasumalai, besides another special gift, the amount not named, for Madura College. He also asked Mr. Miller to aid him in the use of 20,000 rupees for the betterment of the condition of all classes in the Indian community.

Those who are so sure that the work of the missionaries is not appreciated by the people themselves would do well to study these and a large number of similar cases that might be named.

The Judgment of Expert Observers

DR. AND MRS. ARTHUR H. SMITH on their way back to North China stopped for brief visits in the Philippines and at Canton, in both of which fields of the American Board they were greatly impressed with the urgency of the missionary situation. Dr. Smith quotes a Presbyterian missionary in whose home they were entertained at Manila, Dr. James B. Rodgers, as affirming that the strain upon Mr. Black during most of the years since he has been in Davao has been greater than any man ought to be called upon to bear, and that he has often been at the breaking point. Dr. Smith adds that so far as he can see there is absolutely no escape from the conclusion that the Board ought to man this work in the Philippines decently or else give it over to somebody that can do it properly.

At Canton, also, the impression was that, in view of the present hopeful and large opportunities for missionary service, the Board's occupation at that center should be made more effective. Dr. Smith feels, as he wrote to the Prudential Committee, that if the real emergency existing there were brought home to consecrated young men of America some of them would surely recognize the call of the Lord to engage in this work.

While professing himself unable yet to comprehend the extremely intricate conditions at present in China, the keen-eyed doctor declares that nothing which the American Board can have heard as to the importance of the new openings and the enlarging of the old ones is likely to be exaggerated.

Thus out of the mouth of two competent witnesses the letters from Mrs. Black and Mr. Nelson in this issue of the *Herald* are abundantly substantiated.

Another Keen-Eyed Judgment

A LETTER from Dr. Albert E. Dunning to one of the Board's secretaries, shortly after returning from his tour in the East, contains a paragraph which we trust that he, as an expert in editorial values, will excuse us for printing. It will be welcome reading to the Board's constituency: —

"I have no criticisms to make on the work or the missionaries of our Board. The harmony between our missionaries and those of other boards, their appreciation of the religious aspirations of the peoples among whom they work and their sympathy with them, their friendly relations with the governments under which they live, their courage and hope in the presence of adverse surroundings, their skillful adaptation of their gospel to social conditions, have constantly roused my admiration. I have a higher esteem than ever for the educational and medical as well as the evangelistic work, not only of our Board, but of others. I believe I can help some persons at least to see these things as I have seen them."

Thursday, October 16

THE Lucknow Missionary Conference Continuation Committee and the World's Evangelical Alliance have united in issuing a call to the Christian world to mark the centenary of the death of Henry Martyn at Tocat on October 16, 1812, as a day of special prayer for the Moslem world. The story of Henry Martyn, it is to be feared, is not as familiar as it once was, even among the friends of foreign missions. The record of the vast and varied service of this remarkable missionary deserves to be brought to mind and to be emphasized anew. Moreover, there is special reason for earnest and united prayer for the Moslem world today, in view of the many

upheavals in Moslem lands and the new influences at work upon Moslem thought. The following topics for prayer are suggested in the call: —

(1) For Moslem governments and for Christian rulers in Moslem lands.

(2) For the wider circulation of the Word of God and Christian literature among Moslems.

(3) For those engaged in the ministry of healing in all hospitals and dispensaries throughout the Mohammedan world.

(4) For all preachers and evangelists among Moslems, and for their message of reconciliation. For converts.

(5) For the arrest of Mohammedan progress in Africa; the success of missions on the border-marches of Islam; and that all Christian societies in these regions may realize the need of working also for Moslems.

Additional incentives to this league of prayer may be found in the fact that the Nile Mission Press, the special agency for publishing and dispensing Christian literature among all Moslem peoples, is just now, at the close of the first seven years of its existence, planning greatly to enlarge its work and extend its influence. Moreover, Dr. Zwemer has been loaned by the Dutch Reformed Board, under whose appointment he has been laboring in Arabia, to the service of the United Presbyterian Board in its mission in North Africa; and he is to make his new headquarters at Cairo the center of a still more vigorous, systematic, and far-reaching propaganda for missions to the Moslems, not only in Egypt and North Africa, but in all lands where Islam is intrenched.

The World in Baltimore

ANOTHER missionary exposition is about to open its doors. The World in Baltimore will be drawing its crowds from October 25 to November 30. Its management is in competent hands: Dr. John T. Stone is president, Rev. A. M. Gardner is general secretary, Dr. J. Ross Stevenson, captain of stewards, Dr. Bernard C. Steiner, chairman of the Publicity Department, with Frank W. Harold as publicity secretary. Congregationalists are not most numerous in the vicinity of Baltimore, but we trust that all within reasonable traveling distance of that city will make sure to see this elaborate and effective demonstration of what Christian missions are doing.

Mobilizing Missions in South Africa

THE jubilee celebration of the American Board in its South Africa field last year seems to have marked the beginning of a new era for all missionary work in that region. Fresh zeal among the missionaries of all boards and a new respect for missionary work on the part of the public are abiding results of that event. It is not surprising that the general missionary conference of all South Africa missions, held in Cape Town, July 2–9, should be a "history-making occasion." So Rev. Walter Foss writes of it after attendance as he was returning to the field; the South Africa papers reporting the event reflect the same judgment.

The work of this conference was done chiefly through the discussion of reports of previously appointed commissions, one presenting the results of a careful survey of fields with the view of suggesting better co-operation and readjustment for the more efficient evangelizing of the whole region. Other important subjects were the persistence of heathenism within the mission field, the social problems involved in the new industrial conditions, and the flocking of the natives to the city.

Aside from these important discussions were the more popular features. A missionary exhibition held in the Drill Hall effectively displayed the native handicrafts in both heathen and Christian communities. The cleverness of manufacture manifested in the exhibits, and particularly of those who had been trained in mission schools, made strong impression on all present.

Numerous addresses on native life were given during the days, and in the evening mass meetings were addressed by distinguished officials and visitors,

among the latter notably by Prof. Harlan P. Beach, of Yale. The devotional hour each day was conducted by Dr. Andrew Murray.

Perhaps no single feature was more enjoyed than the music of the native choirs and of the Lovedale Institute brass band. In this conference were joined representatives of missions from all parts of Africa south of the Zambesi and Cunene Rivers, and the good influence of the demonstration upon cooperative missionary work is beyond reckoning.

A Mountain Rest Indeed

FROM that restful vacation lodge which the late Dr. Dowkontt established in the hill country beyond Northampton, Mass., Dr. George F. Herrick sends this word of appreciation: —

"It is with pleasure that, in the interest of missionaries on furlough, I recommend 'Mountain Rest' at Lithia, Mass., on the border of the Berkshire Hills, as an ideal place to pass the summer. The vivid green of forest and field, the thoughtful care, the almost unexampled facility for Christian fellowship with missionaries and others from every part of the world — in all this my family and myself have gratefully shared the past summer.

"The permanent address of the 'Rest' is, care of Mrs. L. W. Cleaveland, Room 531, 156 Fifth Avenue, New York City."

The Centenary in India

THE Marathi Mission is already well along in plans to celebrate the centenary of the American Board's work in West India during November, 1913. A bulletin, printed partly in English and partly in Marathi, is to be published monthly till the date of the event, that the Board's constituency in India and the United States may be fully aroused and informed concerning this jubilee in the first of its missions. The meetings are to be held in Bombay, starting point of the founders, Hall and Nott, and also at Ahmednagar in the Deccan, where the work has spread widely. A delegation representing the Board and the home churches will join with the missionaries and the Indian brethren in making the exercises worthy of the historic occasion.

One of the striking features of the program will be the presentation of thank offerings from the Indian Christians. The standard set for these gifts is far higher than is usual in this country on similar occasions; for instance, a pledge is asked from each member of the Bombay church amounting to at least a month's salary; and this besides a half dozen other methods of collection.

For Medical Work in Shansi

FRIENDS of the work in China will appreciate a promise of $5,000 for a hospital building at Fenchow, recently made by a friend whose identity we are not permitted at present to reveal, and gifts by two friends of $4,000 for the same purpose at Taiku. These sums will not meet in full the ultimate medical needs of these two great, populous centers in the Shansi Mission, while the men's hospital at Pangchwang still awaits its initial substantial gift.

A Chance To Help

FEW particular requests are more frequently repeated from the mission fields than the one for disused Sunday school picture cards and lesson rolls. Always there are missionaries looking for such aids. An inquiry addressed to J. G. Hosmer, 14 Beacon Street, Boston, will bring the name and address of a missionary to whom such material can be sent directly by mail (printed matter rates), at a saving of time and expense over forwarding to the Board for reshipment.

MISSIONS IN COUNCIL

By Miss KATE G. LAMSON, Foreign Secretary of the Woman's Board of Missions

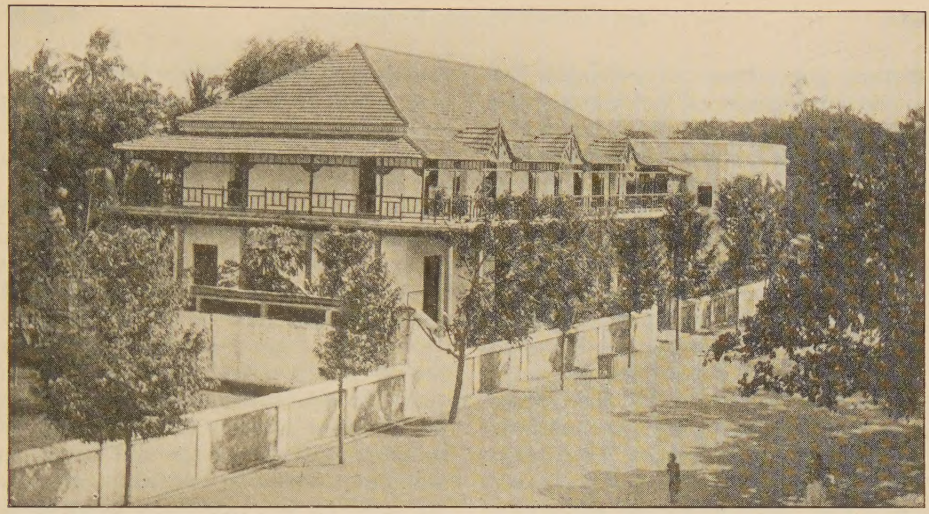
LIKE "chance and change" in the hymn, the individual missionaries who compose a mission are "busy ever." It is not of them in the multitudinous activities of their stations that we think as we speak of the mission, but rather of the body of workers who at rare intervals gather in some central place to discuss the problems of their entire field, bringing the weight of united judgment to bear upon individual questions and upon general movements alike. The frequency with which these mission meetings can be held, depending as it does upon territorial conditions, varies greatly; sometimes the annual meeting is the only possible rallying time. Whenever and wherever the mission meets, the occasion is full of importance and interest for all who participate. To a visitor fresh from the home base of the work, such a meeting is inspiring and illuminating.

During ten months of recent travel among the missions of the Board it was our privilege to be present at several of these gatherings. Two were called because of our being on the field, one was a social gathering on Thanksgiving Day, and one was the regular annual meeting of the mission.

Our first occasion of the kind was in Ceylon, where the compactness of the mission makes it possible for the members to gather somewhat frequently for council or for services of prayer. All day we continued in session. The living room in the home of Mr. and Mrs. Giles Brown at Vaddukkoddai held a large circle of men and women whose earnest faces were eloquent of high purposes resolutely carried out. Woman's work was given the right of way in deference to the presence of officers of the Woman's Board. The vital interest shown in this work by the men of the mission was gratifying proof of the unity of the missionary body.

The chief speaker was in every case a lady not directly concerned in the line of work to be presented. Our large boarding school for girls at Uduvil was thus set forth by Mrs. Scott, whose special work lies with that of her physician husband at Manepay, a mile and a half away from Uduvil, while our school at Uduppiddi received the same intelligent and sympathetic handling from Mrs. Brown, wife of the president of Jaffna College. The absolute and immediate necessity of giving English education to the young people of Ceylon, the hopeless inadequacy of the present teaching force, equipment, and buildings, the great openings for the gathering in of Sivite girls at Uduppiddi, if accommodation can be provided, and the supreme importance of maintaining a higher standard of equipment for our village schools were the problems brought before us for our understanding — our solution, if that should be possible. Alas for the questions that have to be thrown back upon the missions, as the Board finds itself powerless to provide the help for which they call! Alas for the devoted band of workers to whom repeated denial of requests comes with a baffling, sickening sense of discouragement! May God forbid that such responses should go to the Ceylon Mission regarding their present problems!

It was our privilege to gather with the Madura Mission on Thanksgiving Day, on an occasion altogether of a social nature and not for the purposes of transacting mission business. Perhaps for that reason it has no place under the heading of this article, but we cannot pass it by with no mention of the earnest prayer service which voiced the gratitude of those present for many



THE HOSPITAL FOR WOMEN AND CHILDREN AT MADURA

Where Dr. Harriet E. Parker presides

mercies, or of the good cheer of the two large dinner tables stretched to their utmost capacity in Dr. Parker's elastic home. Forty people, approximately, were seated under the waving punkahs to partake of real turkey and equally real cranberry sauce and mince pie, which little short of a conjurer's wand could be thought capable of producing in that land of cocoanut palms and plantains and guavas.

A shifting of the scene! Many leagues of tropical waters are traversed; the Southern Cross has dropped below the horizon, the line of the Tropic of Cancer is crossed, and in the midst of a vegetation suggestive of the perpetual summer left behind, but in an atmosphere with a penetrating bite and chill, we find ourselves sitting in session with the Foochow Mission. It was an unusual opportunity to see so many of them together, these friends whose work lies partly in stations several days

FOOCHOW ROOFS FROM DR. KINNEAR'S HOUSE

Suggesting the density of population in China

distant by roads and water ways. Revolutionary uprisings had swept them into the central city of Foochow, not so much by their own threatenings of evil as by the positive command of the Vice-Consul, on whom rested the responsibility for the lives and safety of American residents in his district. A few members of the mission were away on furlough; one or two gentlemen were venturing to work their way back to their stations for a brief inspection of mission interests and a sympathetic word with "the people"; the rest were all assembled in Foochow. A half day's session sufficed to bring out in new form the old problem of scarcity of workers and large fields barely touched upon. Here the problem takes an acute form, owing to the fact that the great district of the lower Min is, by common consent of the various boards at work in that part of China, left to us of the Congregational fold to operate.

Another change of scene, and we come to the last of our gatherings with a mission body. In some important ways this was the greatest occasion of them all, since it was an annual meeting at which the general business of the mission was discussed, and it continued in session for a full week. Japan was now the field to claim our attention. The missionaries came from all over the empire. In some countries where travel is arduous, involving days on horseback or in wagon and nights in unfriendly surroundings, representation at mission meeting is only by delegates from the various stations. In Japan it is the custom for every individual, old or young, to attend unless positively prevented. The children count the months, the weeks, and the days till their great good time of the year shall come around again; and in adult life they entertain their successors with stories of "what we used to do at mission meeting when we were children." Thus the Japan Mission becomes one large, united family, rejoicing in one another's happiness or success, sympathizing in difficulty and sorrow. A mission church has taken shape, into whose watch-care the children are received, one of the ordained members being made pastor by general election. Whitman Newell was this year received into the membership of this church.

The place of meeting for the mission last May, as for several years past, was Arima, a place of mineral springs in the hills not far from Kobe. Later in the season summer visitors fill all available places of accommodation at Arima, but in May a hotel, part Japanese and part foreign in its appointments, can be reserved at very low cost for the mission. Here, behind sliding paper walls and doors, we slept and ate, and followed up the path of a noisy brook

ON THE WAY TO ARIMA

a few minutes to the little church where the sessions of the meeting were usually held. Few wasted moments could be found among the adult portion of the little community gathered there during all those days of the meeting.

To the full business sessions of the mission, which met morning and afternoon, various committees gave their reports and decisions. Sometimes these passed without question by the mission; sometimes they gave rise to long discussion. The labor of the committees was done in long evening sessions and before and after the regular meetings of the mission, at which the work of the various stations was considered in turn.

The prayer spirit of the whole meeting was deep and manifest, an under-

current that appeared frequently upon the surface, and to which everything gave place at a stated hour for a devotional service. One afternoon was given in part to an inspiring address by Pastor Tsunashima, of Tokyo, who told in simple, unvarnished form the story of his remarkable work for the mentally depressed and those contemplating suicide. Saturday evening was given to a social occasion, to whose program of entertainment many contributed and into the enjoyment of which all entered heartily. Sunday held for us in the morning a preaching service, in the afternoon a children's meeting, and in the evening a memorial service for two members of the mission who during the year had passed from the activities of the earthly to those of the heavenly sphere, Miss Eliza Talcott and Mrs. William L. Curtis.

Two things made special impression on the guests from the Woman's Board, who had the privilege of being counted a part of the Japan Mission for the time being, and so found a welcome in public sessions and committee meetings alike. One was the serious, unbiased thought given the work and problems of each station by all the rest of the missionary body. The second was the difficulty of manning the stations already for many years an integral part of the mission, and the spirit of self-surrender with which discussions were participated in, although they involved the possible pulling of roots struck deep into a loved soil and the transplanting of family and work to a new and untried environment. No one seemed to weigh the advantages of city or country life over against each other; no one dwelt upon the difficulties of removing young children to a place where there would be no educational advantages for them and where old and young would find no companionship of their kind. If the work called and a certain worker was adapted to meet the need, that was sufficient cause for setting aside every personal issue. Not alone in Japan was manifest the spirit of "Here am I, send me." From Ceylon to Japan we found it. It is the missionary spirit, the spirit of those who are called and chosen, and faithful to their trust.

A CLUB THAT REACHES TURKS

By Rev. ARTHUR C. RYAN, of Cesarea

Occasional references to this Young Men's Club have appeared in the *Missionary Herald* from time to time in letters from other missionaries at Cesarea; from Messrs. Irwin, Fowle, and Holbrook. Its unique character and marked success warrant this fuller description and estimate of its work by one who observes it as a newcomer, yet with the sympathetic eyes of a co-worker. — The Editor.

IN the city of Cesarea in Asiatic Turkey, there is a work for Moslems that really works. I would not imply that this is the only effort for Moslems that is successful, but so far as I am aware there is nowhere else anything just like it.

Cesarea is a city of between fifty and fifty-five thousand people, about two-thirds of whom are Moslems of pronouncedly radical type. In the fall of 1908 Rev. H. M. Irwin started a Young Men's Club in a khan in this city. The khan has four rooms, one of which is used for a reading room, with table, benches, a number of papers and magazines, and a few books. The largest of the four rooms contains gymnastic apparatus: two sets of rings, two trapezes, a horizontal bar, parallel bars, a ladder, a tug-of-war rope, and some floor mats. The third room is used for private conversations and special engagements, and the fourth for night classes and as a storeroom. On Sunday evenings the large gymnasium is turned into an audience room, where public meetings are held, with music from the phonograph and addresses or talks illustrated with the stereopticon. A young Armenian college graduate takes care of the work

in the reading room and helps in the Sunday evening services, and a middle-aged Turk acts as janitor and peace-keeper, or peacemaker, (at first rather the latter, by means of physical force) in the gymnasium.

From the outset it was hoped that all classes might attend the Club, but no special inducements were offered to any class. The rooms are open from 1 P.M. to 9 P.M. The daily attendance, averaging perhaps 100, is about equally divided between Christians and Moslems; but from the beginning the Sunday evening audiences of from 150 to 500, and which average 250, have been almost wholly Moslem. These evening services are distinctly religious in character, although certain related subjects are sometimes considered. Often native pastors and teachers, as well as visiting missionaries, give addresses at these services. One of the Moslem teachers from the Turkish High School has already addressed the Club and another has offered to do so.

The audiences are composed mainly of men from the middle and lower classes among the Turks. At first they were a rather wild, untutored lot of men for a Sunday evening assembly, but after a comparatively short time they became accustomed to the situation, and now present a very favorable appearance for any speaker with a message. Usually after the service is over some men gather near the platform to ask questions about the pictures or concerning some point in the address. These "after meetings" often prove to be specially valuable, as well as do the private conversations that follow regarding something that was said or done at the Club meeting. In this way opportunities are given for vital, personal work with the Moslems.

The Club is now known far and wide in the region of Cesarea, and many people coming to the city from the villages make special efforts to pay it a visit. In a four weeks' tour through the villages of the Cesarea field, I found one of the things most often inquired about was the Club. The opinion of the upper class Turks may be understood by the expressions of two of their number; one, a teacher in the Turkish High School, said, "Every time I pass that building," meaning the club rooms, "I am thankful for what is being done there for our young men"; the other, an army official, after speaking of the value of the Club to Cesarea, classed it with the army as one of the two "best institutions for breaking down the animosity that exists between the peoples of Turkey," and declared his desire for more such organizations.

The results of the work so far may be summarized thus: —

(1) The Club has broken down prejudice in many specific instances and in the city at large. A general Moslem tolerance is given to missionaries and missionary work that was not known before the Club was started.

(2) In not a few cases it has been the means of gaining the friendship and confidence of Moslems who could not have been reached in other ways. Advice from the missionary is now often sought by these people regarding important matters.

(3) Through the reading room and the evening meetings the Club has aroused interest in many subjects regarding which there was formerly utter ignorance; especially is this true regarding the life and customs of other peoples. Above all, it has been the means of arousing interest in religious and moral topics, particularly in the Bible and in temperance.

(4) It has drawn the attention of the Moslems to the missionary and his work as factors to be tolerated, if not desired, rather than as objects to be hated. They are much better understood and more appreciated by many Moslems than they could have been without the medium of the Club.

(5) The Club makes personal contact easy and gives abundant opportunity to the missionary for private and public instruction to Moslems in matters fundamentally moral and religious.

INTO NEW PATHS

THE Chronicle again this month contains a notable list of missionaries returning to their fields and of new appointees now on their way.

Rev. Cass A. Reed is to join the Western Turkey Mission. He was born at Port Huron, Mich., the son of Arthur L. and Anna V. Reed, both of whom were graduated from Olivet College. These parents belonged to the families which originally settled Oberlin and afterward Olivet, removing to Whittier, Cal., in 1900. Their son was graduated from the high school; thence passing to Pomona College he was graduated therefrom in 1906. He then went to Japan under the Young Men's Christian Association and taught for two years in the Yamaguchi government schools. Returning to the United States in 1908, he entered Union Theological Seminary, taking the regular course, and serving also as pastor's assistant to Dr. George Alexander in the University Place Presbyterian Church in New York. During all his student life he was active in Christian work and was always interested in missions, but special thought in this line was developed in college and intensified by his residence in mission lands.

MR. REED

Mr. Reed is still a member of the church in Whittier, but has been brought into special connection with the church in Port Huron, Mich., where he was baptized by the late Dr. A. Hastings Ross. This church plans to adopt him as its missionary representative as he goes to Turkey to be connected with the International Institute at Smyrna.

Miss Emily V. Moore, of Antioch, Cal., was born in St. Louis, Mo., and is a true daughter of the South, her father being a Mississippian and her mother a Kentuckian. Her girlhood was spent in Missouri, where she became a member of the Methodist Episcopal Church South when nine years old. As a student at the State Normal School at Warrensburg, Mo., Miss Moore secured a second-grade certificate, and soon after her family moved to California. Here, after a year in the University of California, Miss Moore completed her studies at the State Normal School, San Francisco, from which institution she holds a life diploma as a teacher.

MISS MOORE

Miss Moore goes out under the Woman's Board for a term of three years as a teacher in the Institute for Girls in Smyrna, for which post, both by training and experience, she seems abundantly prepared.

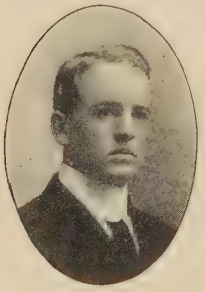
Miss Margarita Wright is a daughter of Rev. Alfred C. and Mrs. Annie C. Wright, of our Mexican Mission. Miss Wright was born in Chihuahua, living there with her parents and later at El Paso and Guadalajara.

MISS WRIGHT

Coming to the United States, she took a four years' course in three years at Northfield Seminary, and then entered Mt. Holyoke College and was graduated in the class of 1912. She brings excellent testimonials from instructors and associates as to her character and abilities. The missionary purpose has been in her heart for years,

and she has desired to return to her parents in the land where she was born. But the time for work in Mexico is not at present propitious and there is a loud call for help at Barcelona, Spain, specially in view of the recent death of Miss Page; as Miss Wright has been from childhood in use of the Spanish language and is familiar also with French and German, she gladly accepts an engagement for three years in the Woman's Board school at Barcelona, leaving the question of her permanent location to be decided later.

In view of the special needs of the Ahmednagar High School and of his peculiar fitness to meet these requirements, Mr. Wilbur S. Deming has been engaged as a teacher in that school for the term of three years, sailing for India September 17. Mr. Deming is a son of the Rev. M. R. Deming, a Baptist minister well known in Boston and vicinity. Mr. Deming had two years in Boston University and is a graduate of Brown University of the class of 1912. He has had unusual experience as a teacher of Bible classes, particularly with boys, and has had marked success as a leader in boys' camps and clubs.



MR. DEMING

Miss Louise Emma Miske, whose parents were Prussians, was born in Ionia, Mich. She was baptized and confirmed in the German Lutheran Church. Miss Miske was graduated from the high school in that place in 1906; she entered the University of Michigan, Ann Arbor, and passed through that institution, supporting herself, completing the course in 1909. She had spent three years successfully in teaching in classical and other courses in Howard City and Ontonagon, Mich.

MISS MISKE

Miss Miske's missionary interest began when in college, and she then became a Student Volunteer. Her first interest was in India, but latterly her choice has been China, and she has been designated to the North China Mission; the Woman's Board of the Interior has gladly adopted her, and she will doubtless be assigned to the educational work.

Among the large plans that have been in contemplation for China is that of a Union Christian University at Foochow, to meet the needs not only of that city, but of the province of Fukien and of that portion of the nation. There has also been much correspondence between the missionaries of the American Board, particularly those allied with the Woman's Board of the Pacific, and the representatives of other missions in Foochow as to the great need of some well-organized plan for establishing and supervising primary education, specially along kindergarten lines. It has been proposed to establish an institution, which may eventually become related to the projected Union Christian University, that shall have charge of the kindergarten work, in which the several missions may co-operate.

With these plans for advance in mind, the Woman's Board of the Pacific has been asked to find a teacher fitted to superintend this Kindergarten Training School, and Miss Mary A. Ledyard, of Los Angeles, Cal., has consented to enter upon this service. Miss Ledyard (the lack of her picture is regretted) has had exceptional opportunities for study and training in the organization and supervision of elementary educational work, having taken full courses in a young ladies' seminary, the California Kindergarten Training School at San Francisco, and in the Chicago Kindergarten College, and also having enjoyed three years of study in Europe and the Orient. She became director of kindergartens in the city of San José,

and now for thirteen years has been supervisor of kindergartens and manual work in the public schools of Los Angeles, Cal. Under her charge at present are seventy-six kindergartens, with 160 teachers. She is highly appreciated and earnestly requested to remain at her present post; but she recognizes, as do others, that this call to take in hand the elementary educational work in this central section of China, a work which will have vast influence at this most strategic point and this critical hour, is of paramount importance. And the American Board and the Woman's Board of the Pacific gladly unite in commissioning Miss Ledyard to this broad service to which she is glad to give her life.

Definite plans in connection with this new work, which it is believed will mark a great step in advance, will be announced in due time.

Miss A. Eleanor Franzen was born in Worthington, Minn., her father being a Swedish Lutheran minister. Her early education was received at Hartford, Conn.; after passing through the high school she took a year of post-graduate study and then entered Wellesley College, from which she was graduated in 1911. Since graduation she has been teaching grammar and high school subjects in a private school in St. Joseph, Mo. She has also had some experience in the management of domestic affairs both at Fiske Hall, Wellesley College, and in settlement work. During her courses as a student she has been active in Christian work, notably as a Student Volunteer.

MISS FRANZEN

Miss Franzen has now been appointed a missionary of the American Board, designated to the Marathi Mission, with the understanding that she will be matron and teacher in the Little Boys' Home at Bombay, her support to be provided by generous friends of that institution.

Charles Lupton Gillette, M.D., was born at Des Moines, Io., his mother still living in that city. Having spent four years at Cornell, two in the academic and two in the college department, he entered the Northwestern Medical College, Chicago, taking a full course of four years, with diploma. He has also spent one year in the hospital. Though never having planned to enter the ministry, he has desired to make his medical profession efficient in evangelistic lines.

DR. GILLETTE

Dr. Gillette, who gives promise of efficiency in his chosen work, goes to the Foochow Mission, where it is expected he will be associated with Dr. Kinnear at the hospital in Foochow City.

ON INDIFFERENCE

A Doctor's View of It

By J. J. THOMAS, M.D., of Youngstown, Ohio

INDIFFERENCE to foreign missions is one of the stigmata of defective development in the Christian life. It is not a disease in itself, but is, as I am saying, but the external sign or token of a condition of wrongness within. It is both preventable and curable. It has its nutritional relations, and frequently yields to a properly selected course of dieting. The cure

sometimes comes about with incredible quickness. Myself having suffered with this malady for a period of twenty-five years, I was cured in as many minutes, and by the reading of an article by Dr. Judson Smith which appeared in the *North American Review* some sixteen years or more ago, entitled, "Foreign Missions in the Light of Fact."

The foregoing sounds like the beginnings of a medical essay, doesn't it? Well, inasmuch as I'm a medical man, and cannot help it, perhaps the Editor will let it pass. In my case the cure was radical and permanent. Sometime or other, when I can spare the money, it is my purpose to have a reprint made of that very convincing article of Dr. Smith's, and to give it wide circulation.

There is more being done nowadays than formerly for the cure of the malady in question. What magnificent service, for example, has already been performed by the Laymen's Missionary Movement!

But during that period of a quarter of a century I had listened to a very considerable number of missionary addresses, not one of which ever penetrated my spiritual epidermis. Because of its impenetrability or imperviousness? Not so, as I assure you, but for the lack of point in the discourse. These addresses were invariably interesting and enlightening. They should have been — could have been — inspiring. I remained indifferent for the reason that no preacher or other speaker upon missionary topics to whom it became my privilege to listen ever spoke with anything like pointedness upon the theme. I never heard one of them declare that indifference meant blank disobedience to the command of the One in all authority, that the command to "Go" was addressed to myself as much as to any one, that it was not optional with a church member whether he take part in this work or not, that the indifference of the humblest was an occasion of grief to the Holy Spirit, and that it was simply impossible for me to stand right in the sight of Jesus Christ while indifferent to the matter of the wider extension of his kingdom.

As I now recall those years it seems to me that there never was a time when some straight talk of that sort would not have made indifference upon my part a thing of the past. Church members do not think on these things. Strange enough it is that they do not. Pity it is that the reading of the Word is not sufficient. The human dynamic appears to be the element that is lacking, and my appeal to speakers on missionary themes is that while making it interesting they make it also quickening to the conscience, clarifying to the spiritual vision, and stimulating to the motor impulses. (There I am again, expressing myself after the manner of a medicine man. Will the Editor again kindly excuse?)

It is a grave mistake for a speaker to assume that any very considerable number of the people composing his audience are already alive and awake to these things. It is difficult to adequately cover the ground in an address of thirty or forty minutes' duration, but he will do well to spend considerable time on things elemental and fundamental; to find occasion to say that foreign missionary effort is a paramount duty of church life and that it is impossible fully to please God without being especially interested in the extension of the kingdom of his Son throughout the world at large. I verily believe that if some good man had bespoken me in that strain years and years ago I would myself be in the foreign field at this time. To my view many thousands of church members are in the same receptive mood. Straight talk is what they stand in need of; and if offered in the spirit of love the outcome will assuredly redound to the good of the kingdom. Let our preachers speak out!

THE SITUATION IN ALBANIA

By Rev. PHINEAS B. KENNEDY, of Kortcha

CONDITIONS in Albania are changing rapidly. We must remember that the Albanians with great sacrifices took an important part in winning the constitution in Turkey four years ago. With the adoption of the constitution they expected to have religious liberty and to receive such national recognition as do the Bulgarians, the Greeks, the Servians, the Roumanians, and other races in the empire. The days immediately following the proclamation of the constitution seemed filled with promise. Albanian clubs, as centers of educational influence, were opened in many cities, and in a short time sixteen newspapers were being published in the Albanian language. Very soon, however, it was discovered that the policy of the government was really opposed to the liberal spirit of the constitution; the Albanian clubs, the printing presses and schools, were actually closed by order of the government.

This explains the continued unrest on the part of the Albanians. The revolutionists under Hassan Bey, of Prishtina, a former member of the Turkish parliament, with others in the neighborhood of Avlona and Scutari, number probably 100,000. Two of their demands, the fall of the cabinet and the dissolution of the Parliament, have been obtained, and it now looks as though a brighter day were dawning. As we know in our American history, many steps in political advancement have been taken at great sacrifice. May God deal mercifully with this virile Albanian people, now thoroughly awake to the justice of their demands for an education in their own language!

This revolt on the part of the Albanians has encouraged that section of the army which is opposing the Young Turks to come out into the open and to join with the Albanian party in demanding reforms. Since, in accordance with the usual method of the American Board, we are working among these people in their vernacular, this fact in itself associates us more or less with this movement.

The practical question of the hour for us is, "How shall the American Board keep in the van of this wonderful national movement?" So far the method of the Board in reaching this nation for Christ has been along the lines of Christian education. As a people they are natural leaders, and are holding many important positions, more or less political and military, throughout the empire. Therefore whatever is done for them must be strongly done. It is nearly five years since the Board began direct work in this field. The plans laid out then were suited to the opportunities existing under the old régime. The situation is changed. Albania will soon have its own institutions of learning, in which, we have reason to believe, on account of the two main religious divisions of the population, Moslem and Christian, religion will probably be omitted from the courses of study.

Upon our arrival among this people, we were greeted with enthusiasm, and great confidence was expressed in the work we were undertaking. This was in the days of Abdul Hamid II, when the Albanians were under constant suspicion if they manifested any special interest in their own written language. When the granting of the constitution dispelled this cloud of fear and suspicion, the people still looked to the Board's representatives for guidance in their effort to seize the opportunity for educational advancement. Unfortunately, both in Elbasan and here in Kortcha we have been seriously hindered in fulfilling these expectations; the result is that some who approve of our principles, and who realize that they

THE BOARDING SCHOOL FOR THE GIRLS OF ALBANIA

Mr. Dako (left) and Mr. Kennedy (right) are standing on the ends, halfway up the stairs

need assistance from the mission until they can stand alone, are beginning to grow discouraged and almost impatient, while others, who are indifferent, feel that they do not need us, and still others (happily they are but few in number) are antagonistic and are questioning whether it is best to countenance any Protestant work in their midst. And this is without taking into account the Hellenized Albanians, or Grukomans, who not only despise us but also their own language and their brother Albanians, the Nationalists.

In view of the fact that the vast majority of the population are Moslems and that our work in Albania has a most important bearing upon the whole problem of winning the Moslem world for Christ, will not you, dear Christians of America, seize this rich opportunity and assist the Board and us by your earnest prayers, wise counsel, and large gifts? And if our Lord and Master should ask you to come in person may he give you the grace to say from your heart, "Here am I; send me."

Mrs. Kennedy and I are now located here at Kortcha and are encouraged to continue a practical interest in the boys and young men in the way of teaching them as private pupils or possibly of opening a boarding home for a few of the most promising ones. It seems to us that there is a splendid opportunity here to open a good, strong Preparatory School for Boys to prepare them for Robert College or Beirut College, or later for our college at Elbasan.

Many readers are acquainted with our girls' boarding school here in Kortcha, which was founded in 1891 by Rev. Gerasim Kyrias and his sister, Sevasti (now Mrs. Dako). Its increasingly hopeful growth and the offer to pass over the title to the property, hitherto only nominally owned by Mr. Kyrias' son, Stephen (now in Oberlin College), who has just come of age, has encouraged our European Turkey Mission to take over its management with a view to retaining it in Kortcha and making it the principal American girls' school (and in time, college) of Albania. It is urged that an American principal be appointed at once. When Mrs. Dako was married two years ago, her sister, Parashkevia, took her place as principal of the school. She and her brother-in-law, our preacher and also a teacher in the school, are about to sail for America, where they will take a year of post-graduate study at Oberlin College, Ohio. They will be ready on their return to co-operate with the principal whom the Woman's Board of Missions of the Interior may appoint in building up this school to an increasingly higher grade.

THE EUROPEAN TURKEY MISSION
At Annual Meeting, Sofia, Bulgaria, April, 1912

This is the opportune time for the friends of our work here in Albania to co-operate with us in finding a suitable location for this school. Its present quarters are very much crowded. We

THE GRADUATING CLASS

are united on a suitable location, which we hear we can buy for some £3,000 (Turkish), or about $13,000. Pray with us that large gifts may be forthcoming without delay.

The recent commencement exercises of this school were exceedingly gratifying. The attendance was very large, taxing our small quarters to their utmost capacity. Many Moslem boys and some representatives of the local government were present. Both the girls who graduated, Theodora Ciko, the taller of the two, and Marianthy Petro, hope to enter our American college at Constantinople or take the nurses' course at Beirut College.

The acting governor of the city, who was present, said: "I have visited many schools, but never before witnessed exercises which have shown such real progress. What the girls get here is made part of their lives, and is shown in their behavior and in these exercises. Congratulate for me those who are back of this work and the teachers and the scholars. Also please congratulate the fortunate parents who have their daughters in this school."

The address which the writer gave in Albanian at the commencement, telling of the recent action of our mission and our desire to gain their co-operation in building up this school to a higher grade, was very kindly received and printed in the local Albanian national paper. We cannot advertise our proposed purchase of property; but if friends in America will help us get the project started, we feel very hopeful that friends here will co-operate. With these rapid changes in the political life of Albania, the molding work expected of us requires the upholding of this educational plant and also a practical preparatory educational work for boys. We are also desirous of pushing out along the lines of publication and evangelism.

HOME DEPARTMENT

A FINANCIAL VICTORY

WE were kept on the anxious seat up to the very last day of the Board year. On the Saturday when the books closed, it looked like a debt of from $10,000 to $15,000. Receipts for the last week had been running about $1,500 per day, far below what was necessary to bring us through successfully. Then the clouds broke. The Saturday mails brought us something over $14,000, and we closed the books with a small credit balance. The total expenditures of the Board were $1,062,088.50 and the total receipts $1,062,442.98, leaving a surplus of $354.48.

We are indeed grateful to God for this outcome; and we wish to congratulate all the thousands of persons who have sent gifts through their churches or direct to the treasury of the Board. Now we can rejoice together at Portland. We urge a careful examination of the tabular statement below covering the receipts for August and for the year. The comparisons with last year under each heading are instructive.

THE FINANCIAL STATEMENT FOR AUGUST

RECEIPTS AVAILABLE FOR REGULAR APPROPRIATIONS

	From Churches	From Individuals	From S. S. and Y. P. S. C. E.	From Twentieth Century Fund and Legacies	From Matured Conditional Gifts	Income from General Permanent Fund	Totals
1911	$43,107.20	$27,381.99	$1,244.76	$8,207.23	$2,241.22	$1,796.87	$83,979.27
1912	31,560.15	16,666.57	557.44	19,153.54	200.00	1,859.52	69,997.22
Gain				$10,946.31		$62.65	
Loss	$11,547.05	$10,715.42	$687.32		$2,041.22		$13,982.05

FOR TWELVE MONTHS TO AUGUST 31

1911	$278,185.48	$100,899.72	$15,416.09	$116,655.88	$8,691.22	$21,550.48	$541,398.87
1912	260,226.24	71,873.23	12,681.03	128,955.10	40,766.00	22,064.99	536,566.59
Gain				$12,299.22	$32,074.78	$514.51	
Loss	$17,959.24	$29,026.49	$2,735.06				$4,832.28

RECEIPTS AVAILABLE FOR WORK OF WOMAN'S BOARDS AND OTHER OBJECTS

FOR TWELVE MONTHS TO AUGUST 31

	From Woman's Boards	For Special Objects	Income from Sundry Funds and Miscellaneous	Totals
1911	$297,869.40	$112,806.53	$77,697.78	$488,373.71
1912	284,801.69	147,707.04	81,709.70	514,218.43
Gain		$34,900.51	$4,011.92	$25,844.72
Loss	$13,067.71			

A CLOSER LOOK INTO RECEIPTS

We regret that the success of the year has been achieved in the face of a rather serious falling off of donations from the living, the churches dropping below last year's figures by $17,959.24 and individuals by $29,026.49 — a total of $46,985.73. The young people also have fallen below last year by $2,735.06. The day was saved by conditional gifts maturing to an unusual extent and by a gain of $12,299.22 in legacies. There is food for serious thought in this situation. But whatever the cause, the failure of some to respond should not lead us to overlook the multitudes who have given with true liberality and self-sacrifice. Some large and notable gifts, covered up in the totals of the year, are not forgotten by those who know, and the last month brought not a little encouragement of this kind.

The same devotion characterized a much larger number who could give only small amounts. The one and two dollar people were right at the front in the last days of our year, and their letters were brimful of cheer. One sent a birthday present of one dollar, "wishing it were one hundred." Another said: "Only $1.00 last year? Well, here goes $2.00 for this July. Perhaps next year I can make it $4.00." May that life long continue and this geometrical ratio of giving last as long! It would bring us a gift of $543,888 twenty years hence.

CONSIDERATIONS FOR BUSINESS MEN

About the first question a business man asks as to any enterprise is, "Does it pay?" This is a perfectly proper inquiry and goes straight to the root of the subject. Every foreign missionary advocate should meet the challenge of this searching question in regard to his own enterprise, and he should have no difficulty in doing so.

For one of the great outstanding facts of our times is the rapid spread of Christianity in non-Christian lands. After a hundred years of foundation laying and experimentation on the part of the boards, the church is not only firmly established in mission lands, but it is growing at a highly satisfactory rate. In India, where modern missions began, there are today nearly 4,000,000 Christians, and the rate of increase during the past ten years was 33 per cent. In China, with its 400,000,000 people, until recently an inert mass, the progress is remarkable. As many converts were made during the ten years following the Boxer uprising as were secured during the one hundred years preceding. There are now about 200,000 church members. In Japan the influence of the Christians is perhaps more remarkable than their numbers, although good authorities place the Christian population at 1,000,000. Korea is a wonderland for missions. Starting as late as 1884, Christianity has spread with great rapidity, the church members numbering today 300,000 and the Christian population passing far beyond that mark. Congregationalists are especially interested in Turkey on account of the prominence of the American Board in that land. Here statistics utterly fail to indicate the amazing transformation, although it is something to know of a thousand centers of Christian influence and of streams of Christian students pouring out every year from the eight American colleges. God certainly is back of this movement. Who can doubt it? The world vision of Christ is being fulfilled under our very eyes. Surely business men who appreciate the value of facts need have no fear as to whether or not foreign missions pay. The question comes very near to asking, "Does Jesus Christ pay?"

But there is another question, "Does every dollar count?" Here again is keen business instinct. Pages might be written in reply, but take a single indication. The Central Turkey Mission of the American Board has just held its annual meeting. Great advance in the work, but great needs, especially for buildings; all the old buildings outgrown. The mission sends a list of im-

perative wants: mission residences for Aintab and Oorfa; preparatory department for Marash Girls' College, also a music hall; new site for Adana Seminary, with new buildings; reception hall for Aintab Seminary; a building for Oorfa High School. The report apologizes for such a list; it says, "These needs in themselves are *staggering*, the estimates totaling about" — (What immense figure do you suppose they name? $200,000? $300,000?) — "the estimates totaling about $26,000"! To us the figures, considering the items covered, seem absurd rather than staggering. There, however, you have the evidence of how money counts in this work. The cheapness of the enterprise, pecuniarily considered, amazes all who look into it. The fact is, the American Board's annual expenditure for its 600 missionaries, its 82 hospitals and dispensaries, its 17 colleges, its 1,400 schools, and its 600 churches, scattered through its 20 missions, is less than the annual budget of any one of our larger universities in the United States. When a man asks, "Does every dollar count?" we reply, "Every dollar counts for about ten, as compared with corresponding work in our own country."

If by the question is meant how much of the money reaches the field, we can but refer to the statements made repeatedly in our publications, that the amount spent for working up interest in the churches, collecting funds, issuing the Board publications, and administering the missions, is usually under 9 per cent, last year's figures being $8\frac{4}{5}$ per cent. That is, of every dollar which comes into our treasury, $91\frac{1}{5}$ cents go directly to the field.

Still another question, "Is this a big thing?" That breathes the modern spirit, the splendid enterprise of these great days. We are living in a world age when undertakings of vast extent abound on every side. Every important line of business is pushing itself around the globe. In such an atmosphere of greatness, does the Church dare to lift her head? The answer is, "Foreign missions." Three men in history have dared to seek world dominion — Alexander, Napoleon, and Jesus Christ. Two of them, relying upon brute force, and working from selfish motives, miserably failed. The other, working by and for love, is marching on to victory. No political or commercial dream can ever equal the sublime vision of Christ when he commanded his disciples to go out and conquer the world in his name and power. The enterprise is majestic in purpose and scope. Nothing greater is conceivable. And its speedy consummation waits only on a believing and heroic Church at home.

THE COURTESIES OF GIVING

It is a remarkable fact that in our very extended correspondence with givers and those we hope will become givers, we have so few letters which are discourteous either in contents or in spirit. We are dealing with people of all classes and moods and we are pleading for a cause which is not popular in every quarter. It would not be surprising if some ugly things were said. Probably a good many to whom we write think or say to themselves uncomplimentary things, but few ever put such sentiments upon paper. In an experience of eight years we can recall only two or three unpleasant letters of this kind.

In the matter, however, of securing personal interviews with those whom we desire to have help the work of the Board, the record is not so satisfactory. Missionaries and secretaries sometimes have to "beard the lion in his den," and he now and then proves to be the real article. A certain missionary, authorized by the Prudential Committee to solicit gifts for an important line of work which was not likely to appeal to all classes of givers, wrote of some of the trying experiences he had in calling on constituents of the Board. He said: "I wish you could read between the lines of the rebuffs and disappointments and almost insults that have been my portion in this money raising. I haven't spoken of them. Many of them hurt

and stung for many a day." This missionary was eminently successful in his quest and he did not take these rebuffs seriously to heart, considering them all a part of the day's work, as the saying is. At the same time his experience was somewhat typical. Not only missionaries but heads of important institutions and even college presidents, have suffered in like manner. Were they to speak out they could a tale unfold of treatment which no self-respecting man should be called upon to endure. Where no cruel words are spoken they often meet with an air of coldness and distance which is nearly as bad as a rebuff. The listener seems to say, "What a nuisance it is to have these missionaries always asking for money"; and when the back of the missionary is turned he is apt to hear subdued mutterings which sound like "Beggars, beggars, beggars all the time."

This harsh treatment on the part of those from whom gifts are solicited arises from the unfortunate multiplicity of appeals and because benevolent people have suffered many things through the discourtesy of some who solicit gifts. We have alluded to this situation in a previous article, entitled "The Embarrassment of Riches," in which we spoke of the outrageous and sometimes insulting manner in which appeals are made. We confess to a large degree of sympathy toward those who are beset behind and before by financial agents, secretaries, missionaries, and others who are desiring help for their pet institutions. At the same time we must consider that the man of fair and kind disposition will desire to rise above the inevitably trying circumstances incident to possessing means for giving.

True courtesy in this matter of giving would seem to demand three things: —

(1) Discrimination between good, bad, and indifferent appeals.

It is hardly fair to lump together all who ask for help, and to label them beggars or nuisances. Unfortunately no way has been found for classifying appeals except by painstaking attention to each one as it comes. This takes time, and it often means serious interruption to other work; but does not courtesy demand such a course?

(2) An attitude of respect toward worthy solicitors.

These persons are engaged in a good business, presumably in the best of all businesses. In welcoming them you may be receiving the Lord's own messengers. If refusal is necessary, it should not be given in a manner calculated to injure self-respect or to cause discouragement.

(3) A system for dealing courteously as well as effectively with applicants.

If one cannot see solicitors in person, then an opportunity through a gentlemanly representative or a chance to state the case in writing, with the assurance that the writing will be read and conscientiously considered, would seem to be in order. Letters of appeal should be acknowledged even if requests cannot be granted. These come rather frequently, it is true, and if one has no stenographer it is a real burden to reply to them all. Our own rule is to acknowledge all proper requests which are not mere circulars, that is, those which are addressed personally, indicating that the reception or non-reception of a reply will be noted.

Surely giving, of all things, should be conducted in a courteous way. It loses half its beauty and value if it is not accompanied by a kindly and cheerful spirit. We gladly testify that it is the exception rather than the rule for the canons of politeness in beneficence to be violated.

The basic principle of courtesy is found in the attitude of Christ, who claims as his own all worthy efforts to help mankind and who identifies himself with his needy brethren everywhere. "Inasmuch as ye did it unto one of . . . these, my brethren, ye did it unto me." If we remember that we may be dealing with Christ himself when these appeals come, we will be in no danger of acting discourteously toward any of his servants.

FOREIGN DEPARTMENT

FIELD NOTES

A Zeal for Service

(Marathi Field)

Dr. R. A. Hume notes marked signs of increasing spiritual life at the Ahmednagar station. Sympathy and cooperation among all the missionaries at that important center are very manifest. Early on Sunday mornings a large company of Indians and Christians meet for prayer. New and vigorous efforts are being made to influence non-Christians. Six lines of service are designated, and more persons than formerly are regularly taking part in these lines of work. One Indian Christian and Dr. Hume are associated in arranging for public worship once a week in different places of the city, these services being attended by both Christians and non-Christians; this involves the appointing of persons to lead such meetings in thirteen places. Rev. Alden Clark has been active in developing these plans, as the result of which a spiritual quickening is anticipated.

Enlightening the Blind

(Marathi Field)

Among the variety of mission activities at the important center of Bombay, it will not do to overlook the modest enterprise of the Blind School conducted by Miss Anna Millard. Forty-one pupils were enrolled last year, who were given a general education by the Braille system, being taught both English and Marathi. Special attention also was given to music, the pupils being in great demand for singing on special occasions. Various appropriate industries are taught them, such as basket making, chair caning, and bead work. So proficient are they in these trades that a recent large order for seating chairs for a church could be satisfactorily filled. At the time of the imperial visit, two dozen dining room chairs were specially caned for the Queen's camp.

Before After

A BLIND SCHOOL PUPIL

The school and its appealing ministry to the most helpless children of India wins the commendation of all who see it, including the foreign residents of Bombay.

Leading Future Leaders

(North China Field)

According to Miss Miner, the recent Young Men's Christian Association Student Conference at Peking was a decided advance on the first one held last year. Thirteen institutions were represented, with forty-nine delegates, lecturers and visitors, bringing the total

number in attendance to nearly ninety. As in the case of the earlier reported conference at Foochow, the percentage of Christian students in attendance from government schools was notably large, about twenty, while the attitude of the others towards Christianity was so much more friendly than in the past that direct discussion of Christian themes could be introduced earlier and more freely than in last year's conference.

The program was skillfully arranged: good citizenship, duties to society, the fatherhood of God and the brotherhood of man, all leading to the thought of the necessity of personal regeneration and the need of divine strength for the individual. The testimonies from Christian students in Chang Po Ling's school and the Ch'ing Hua Academy (American Indemnity School) were most inspiring; one of the chief reasons given for accepting Christ was the felt need of strength for personal regeneration and for work for others.

Of the twenty-nine non-Christians, nine signed cards stating that they had decided for Christ during the conference and fifteen others indicated that they wished to study Christianity and to join Bible classes. Some from the Government University, which is not far from the American Board Mission in Peking, have arranged to form a Bible class with Mr. Wilder next September.

Chang Po Ling, C. T. Wang (formerly acting president of the Board of Works), C. C. Wang, director of the Peking-Mukden Railroad, and Fei Chi Hao, all gave earnest addresses. The last named acted both as president and secretary, and did it well. He has found his proper place in the Young Men's Christian Association; and with the fine building now going up, to be ready in December, and all the increasing work in this great capital, it is no small place.

An Unusual Honeymoon

(Micronesia Field)

A letter from Rev. F. J. Woodward to a personal friend in this country, describing the wedding at Ocean Island, March 28, when at the home of the Cannons he was married to Miss Wells, who had preceded him to Micronesia, contains a brief postscript, dated Tarawa, May 20, and announcing that they had fortunately been able to get to their field much earlier than was expected. A call from the government steamer, *Togulau*, had enabled them to take passage as far as Tarawa, where they expected to remain till a chance steamer might take them on to Apaiang.

Meanwhile they were living in a native house, in the midst of the people, on perhaps the most heathen island on the Tarawa lagoon. The spectacle of the life about them was sad and even depressing. Each day as they came into closer contact with the natives, their degradation was more appalling. There was no privacy in any homes, if huts with open sides could be called homes, where both old and young dwell together, lacking every vestige of moral restraint. But the young missionaries were valiantly settling to their task, holding meetings, planning to visit other islands in the lagoon with the gospel message, and filled with gratitude that they were at last permitted to put their strength into the work in their own field.

A Change of Wind

(Japan Field)

Dr. James H. Pettee saw one indication of the improved condition for Christian work in Japan in a recent Sunday visit to a country church outside Okayama. For a year and a half there had not been a baptism in that church, mainly because one of its members was suspected of being an anarchist at the time of the scare nearly two years ago. Buddhist priests and others have utilized that suspicion to bring Christianity under a social ban. On this visit Dr. Pettee baptized two young men and also received into the church by letter two others, a man and a woman. The interest warranted arrangements for a public preaching service to be held in that place later in the week.

SOME OF THE HOSPITAL'S FAITHFUL SERVANTS, SUCH AS THE COOK, THE DOORKEEPER, ETC.

The Reach of the Mission Hospital

(Central Turkey Field)

The compact and businesslike report of the Azariah Smith Memorial Hospital at Aintab for 1911–12 reveals a story of service rendered that is worthy of a more glowing recital. It is amazing how much one such institution accomplishes in a land like Turkey. To be sure, it has a considerable staff: two American physicians, Drs. Shepard and Hamilton, three Armenian physicians, a superintendent and head nurse, Miss Bewer, various native assistants, such as a dispenser, a chaplain, six nurses, a cook, doorkeepers and other servants, not to mention the voluntary aid of other members of the mission circle. Even with so large a staff, it is impressive to see what a huge burden each one carries. The dispenser, for example, put up 20,000 prescriptions last year, meeting, it is recorded, the 20,000 people and their friends with whom he had to deal with unvarying kindness and courtesy. The total number of outpatients was 5,492, of whom only one-fourth were paying patients. Combining the visits made by the physicians to the patients at their homes with the calls of patients at the hospital makes a grand total of 54,208 that were treated during the year. An average of over 250 people visited the hospital each day. Eleven nationalities were represented among the patients; most of them were either Turks or Armenians, but there was a considerable sprinkling of Greeks, Jews, Arabs, etc.

The religious work of the hospital, under the care of the Armenian chaplain, was not the least of its benefits. Services for the patients were held before each day's clinic and daily in the wards, with special preaching services on Sunday. Christian young men from the city were invited to address the patients and Christian women came to talk with the women in the waiting room. The chaplain sought to meet the large number of strangers coming from far and near to Dr. Shepard and also to reach friends waiting in the hospital yard. Many Turks whom he thus met were sympathetic, inviting him to their homes to talk at greater length. The chaplain is enthusiastic over his field, and reports that the opportunities are boundless for reaching men of all classes and creeds.

With all that is being accomplished, greater things are desired: another American trained nurse, whose coming, it is hoped, will enable the physicians

to do some touring in the more than 2,000 villages within reach; a nurses' training school, which is to be opened this autumn; a larger endowment for charity work—though about three-fourths of the current expenses are already earned, the securing of the remainder is a heavy strain; additional equipment of various sorts: a small house for contagious diseases; a modern operating room and accessories; further medical and surgical apparatus, etc.

This is but one of the ten American Board hospitals in the land of Turkey, and somewhat the same story could be told of them all. A late report from the Anatolia College Hospital at Marsovan in Western Turkey states that the number of important operations has risen to 900 a year, while the patients treated in their homes are almost uncounted. During the scare of cholera last summer, not only did the doctors save many lives, but, co-operating with government authority, helped in abating the worst features of the customs that tend to spread the disease.

To Locate a New Outstation

(*Rhodesian Field*)

A note from Mt. Silinda last month reporting an impending famine both of food and water, in consequence of a long drought, mentioned the fact that Dr. Lawrence and Mr. Dysart were off on a tour across the Sabi River. The special inspiration of this tour was a gift of $800 from a friend of the mission in Boston to establish a new outstation, with resident native evangelist, in the low-lying but densely populated country across the Sabi River from the highlands of the Chikore station.

Dr. Lawrence now reports that the distance covered in the three weeks' tour was about 183 miles. The advance was by slow stages, to allow of making acquaintance with the people among whom they passed and of preaching the gospel to them. Everywhere they were found busy. At one kraal some were making salt and others baskets or mats preparatory for a trip into the mountains to trade these articles for grain. Elsewhere the people were scattered among their gardens in the daytime, returning to the kraals at nightfall.

Meetings were therefore held in the evening, the missionaries and their two native evangelists, Mapangisana and Hlatywayo, dividing their forces, especially on Sundays, so as to reach several kraals at one time. By rising between four and five o'clock in the morning, they were sometimes able to

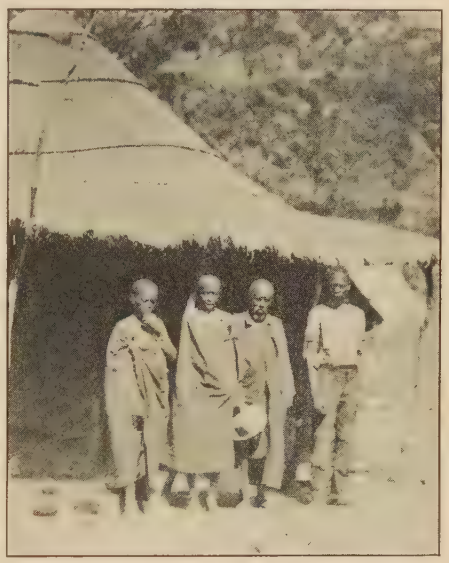
A MARSOVAN AMBULANCE AND ITS PASSENGER

reach another kraal for service before the people had gone away for the day. The march was then resumed, a new camp was made, and the evening and its crowd awaited. During the tour a total attendance of more than 1,100 was thus secured. With but one or two exceptions the people were quite ready to assemble, when called, and gave respectful attention to the message; in many cases they invited the party to come again.

Special attention was given to Ziki's kraal. Ziki is the chief of the whole region traversed. His kraal is fifty-seven miles from Chikore and forty miles from the Sabi River, and he rules over from 4,000 to 5,000 people. His visitors found him gracious; he granted them an interview and said he was quite willing that services should be held in his kraal if the native commissioner would give permission. He seemed particularly concerned as to the present that might be made him, declaring that he was accustomed to receive such tokens from his visitors, but the missionaries on their visits had never brought him anything. Spying Dr. Lawrence's pistols, he greatly admired them, but was quite dismayed as well as impressed to find that while Dr. Lawrence could hit the paper fastened to a tree, he could not even locate the tree, but was himself hit in the nose by the rebound of the pistol. The injury, fortunately, did not disturb his good nature. A visit to the native commissioner showed him to be hospitable; he expressed his willingness that Mapangisana should return by himself, in July, for the holding of services.

Explorations were made along both banks of the Mukore and Mjiji Rivers with a view to selecting a good location for the projected outstation. The country is low and mosquitoes were found everywhere. Dr. Lawrence himself had a sharp attack of fever after his return from the tour. From a health standpoint the land does not compare with that of the Chikore district, but Dr. Lawrence thinks it will be possible to carry on work there and keep in fair health.

A place was at length found upon the Mukore River, just east of the reserve boundary, where a farm could be chosen that would be fairly healthful, the land being fertile and lying well. The native



ZIKI AWAITING HIS VISITORS

This paramount chief is the third in the line from the reader's left

reserves in this British domain correspond somewhat to the Indian reservations in the United States. As it is not likely that a location could be secured upon the reserve, it appeared that this adjoining land, within seven or eight miles of Ziki's kraal, near also to two other chiefs north of Chikore and only forty-eight miles from it, would prove an advantageous site. The time seems opportune for beginning a permanent work there. When the country is open for occupation the few good farms will be snapped up and now is the time to locate.

Dr. Wilder, now in this country, thinks this is the very site fixed upon in 1906 by a party, of which he was one, sent to choose a suitable location across the Sabi; but the advance could not then be made. Let us hope it may now be possible!

A VILLAGE DANCE AT GAMBA

Dr. Hollenbeck is the figure in white at the left center

LETTERS FROM THE MISSIONS

WEST CENTRAL AFRICA MISSION

FOOTBALL AS MISSIONARY TRAINING

Dr. H. S. Hollenbeck, of Kamundongo, was famous as a football captain in his college days. In a letter received August 19 he refers half humorously to the disciplinary value of that branch of his education: —

"I find in the course of events here that my football experience stands me in good stead in various ways. For instance, it is worth something to know how to fall. Just the other day I was coming back from Olutu over a fair path and on coming to a clear place which looked especially good I speeded up my bicycle a bit with a view to getting home in time for dinner. The pedal struck a partly concealed stump, and I promptly took to the air line and as promptly left it, automatically finding a way of lighting without serious consequence.

"Another pointer from football worth remembering here is that the game is sometimes won in the last minute of play. Here, too, we have to take 'dirty work' without returning it. I might enumerate other commonplaces with reference to football but will refrain; the main thing is to be 'in the game' from start to finish. The fellow who was most 'in the game' was inclined to be most often at the bottom of the heap.

Even the Bicycle Is Outstripped

"The work at the outstations is fairly prosperous. At Olutu during the past three weeks there have been fifteen professions of faith. At Gamba they have been having professions pretty regularly since the first of the year. Do not know just the present status, as it has been some time since we had word from there; neither do I know what the total is for the past six months. The work is spreading faster than we can develop the converts or train leaders to do it, and they surely need far more developing than they get."

MISSION TO THE PHILIPPINES

AN UNDEVELOPED FIELD

A Field Note in the August *Herald* reflected Mr. Black's impression of the need and opportunity in Northern Mindanao gained from a recent visit at

Surigao. Mrs. Black, who accompanied her husband on the trip, puts the case even more intensely in a letter written after reflection and during a short stay at Manila, where they were the guests of Presbyterian missionaries, Dr. and Mrs. Rodgers: —

"I have visited many of the fields of the other missions here, but I never have seen one riper for evangelical work than our own North Mindanao, and I appreciate as I never could before the disappointment Mr. Black feels in not being able to man this field.

"What is the trouble with the American Board? Any of the other denominations would be glad of such an opportunity; would send men immediately to open up dormitories and Bible schools.

"Why cannot the American Board find young men as easily as the other boards represented here? In the ten years Mr. Black has been here the Presbyterians have increased their force from sixteen to nearly fifty; the Methodists come next, and the Baptists man their field; while we, with perhaps the largest field and some of the finest opportunities, have only five workers, and three of these belong to the medical work, which is sustained by a small group of individuals.

The Reachable Students

"All of the fine, large towns we visited have good intermediate and high schools. This means that they are 'centers of learning' and opportunity for the large student body of this part of the country. Boys and girls come sometimes over a hundred miles to reap the advantages of these higher schools. Most of them are without friends and must board wherever they can. Think what it would mean for these young men and women if we could open up a good, clean dormitory for them, with a fine Christian man or woman in charge. Everywhere throughout the islands this dormitory work is given an important place by all denominations.

"Both in Surigao and Cagayán the students come faithfully to our Bible study classes and to our meetings. Sometimes there were two hundred interested listeners at our out-of-doors meetings.

Suffering Hardship with the Gospel

"I wish you could have heard the reports of missionary work done by our handful of believers at Surigao. They go out into all the surrounding *barrios* by boat, on horse or on foot, preaching and teaching the gospel. They have been stoned, been spit upon, reviled for their religion. Foremost among their persecutors are the Belgian priests who have lately come out. They leave no stone unturned which will hinder our people there in spreading the Light. Everywhere along the north coast there are hundreds who have broken away from the Romish Church and who call themselves 'Protestantes.' With patient, careful, prayerful teaching, we would soon have a splendid following for our Lord in all of these large towns.

"It is imperative, for the good of the work, to have one missionary for Surigao *immediately*, and one for Cagayán *before the end of this year.*

"O that we could open a dormitory in Surigao when school begins in June!

Outgrowing Babyhood

"Please tell that good Prudential Committee that their baby mission is a baby no longer; that it has long ago outgrown its swaddling clothes; that it must live henceforth on something more substantial than promises; that means must be allowed for its natural growth and development; that it should be permitted to take its place among the sister missions here and elsewhere: that it *must* have one missionary *now* and another by the first of the year."

SOUTH CHINA MISSION

A PROMISING OUTSTATION

The news from Canton in the public press is mostly of political revolts, plots, disorder, robbery on the land, piracy on the water, and general lawlessness.

CANTON AND THE PEARL RIVER

Showing the new Bund and the modern river craft and storehouses

That something else is going on in that region, and something good to hear about, appears in a recent letter from Rev. C. A. Nelson, in which, after brushing aside the elements of disturbance and danger in the situation, he describes a recent tour of Mr. Johnson and himself to several outstations, and in particular to one at Hoi Hau Fau: —

"This place has been open about ten years and the outlook is very fine. The building is small, but the prospect is that we shall have a new and large church, as the Christians are securing money from their more fortunate brethren in the States. The building is wretchedly poor, but we spent the Sabbath there instead of going farther to more comfortable quarters, and we were well repaid.

"On Saturday evening Mr. Johnson and I addressed the business people of the place, and had a comfortably filled house. On the Sabbath, at communion service, the scene was unprecedented. There were eight schools for girls represented and two for boys, each with Christian teachers, and all self-supporting. These pupils, together with the church members and visitors, literally filled the church from floor to ceiling. The little loft over the door was crowded with the boys from our own school. The loft back of the pulpit was filled with schoolgirls, some of whom had come six miles. The schoolroom at the rear was filled with men and women, while the main audience room was literally packed with people, so that there was no standing room. The atmosphere was dense, as the day was hot.

"An old man, a converted geomancer eighty-four years old, was in my chair on the platform, and the young man to be baptized with him stood on the platform; here they were baptized and received into the church.

"The wife of the old man, also his sons, have been church members a long time, but the father has resisted till lately, when he arose in prayer meeting and confessed his sins and his new-found Saviour. We left three on probation, among them a school teacher.

Christian Service in an Idol Temple

"In the afternoon four representative men of the place called on us. They were not Christians, but they were interested and asked us to speak in the large temple in front of the market in the evening. This was a call not to be slighted. Accordingly, at 7 P.M. we

went there, to find seats ready, lamps burning, and an audience waiting for us. The room was large, yet the seats were not sufficient, and for two hours people stood and listened to Mr. Johnson and to me, also to three Christian Chinese. The chairman was not a Christian, but I am persuaded that not only he but others are not far from the Kingdom. Let me say that we preached the gospel, and though it was in a temple where there were idols, no one took offense."

SHANSI MISSION

A TEMPORARY BACKSET

A letter to Rev. Wynn C. Fairfield, of Taiku, asking for pictures reflecting the new times and conditions which the revolution had brought about in that interior province of China, drew out the confession that all the desired scenes were not easily secured; that indeed, in some respects, the immediate results of the overturn had been reactionary and hindering; some signs of China's advance were, for the present, less in evidence than aforetime: —

"Fundamentally, the trouble is that because of the revolution Shansi is not yet on the highroad to prosperity, spiritual or otherwise. In Taiyuanfu, they are just commencing to rebuild the buildings burned last winter, and to recover somewhat from the effects of the looting. Formerly the most important city in the southern part of the province, it is now little more than a lodge in a cucumber patch. Once it was a big city, with a history reaching back through the centuries, but it had not yet recovered from the destruction of T'ai P'ing times, and now it has been looted and relooted until, at last reports, it was not possible to buy enough cotton cloth in it for a hospital bandage. All the soldiers there have been disbanded, and it is hoped that with nothing left to loot, it may settle down to peace; but the missionary from there, with whom I talked last Wednesday, seems to think that it has only a past.

"You asked for wheat fields, where the poppy used to grow, and I might have found some, but it was easier this spring to find poppy growing where there was nothing but wheat last year. You asked for pictures of mills and factories taking the place of examination halls and temples, but here in one

WU LU CHEN, FORMER GOVERNOR OF SHANSI

Assassinated by Imperial order for joining the revolutionary party. The plot in which he was implicated, if it had been successful, would have given Peking into the hands of the revolutionists last November

of the capitalistic centers of China I could show you only a railroad that was within two or three months of completion when the revolution broke, which is now slowly decomposing in the summer rains because every man is afraid to invest his capital for fear lest it may go where millions of dollars' worth of property owned in this city alone (I do not exaggerate when I say millions) has gone in the last twelve months, from Mongolia to Canton, wherever there have been riots. You ask for pictures of school boys and girls marching out and in, but the city girls' school has not yet reopened, and the schools for boys are greatly reduced in attendance.

To Cut or Not to Cut

"I'd like to send you some pictures of the crazy headdressings that have been substituted for the queue in some of the other cities, for here in Taiku there is hardly any one who has yet gone so far as to cut his queue; in the other cities it was only under the compulsion of a squad of soldiers from the provincial capital that the queues came off, while grown-up men sat beside the road hugging their disconnected queues, and blubbering, 'They've cut off my queue.' The country people around these cities refused to come in with their market produce for fear of having their tails cut, and there was quite a shortage for a time. Here, in Taiku, sixty pairs of scissors have been issued to the police for more than a week, but thus far no results are visible. People are waiting as long as they can to see how this whole business is going to turn out, and don't like to take so decisively patriotic a step as parting with their queues.

'Tis Dogged as Does It

"This letter sounds pessimistic, I suppose, but it isn't that. I am simply trying to give you a fair view of the situation as it exists. I am optimistic over the ultimate outcome, but neither the millennium nor the Kingdom is likely to come fully in China this year. We need patience with the people and with the government, and there are not lacking a good many who feel that there is a good way yet to go before things can be called safe. All the British missionaries in this province — and there are a good many of them — are in here without any passports from their consuls, because they would not issue any. If we had waited for actual permission from the Legation, I suppose we should still be at the coast. I believe the thinking leaders of the Chinese have gone so far that any restoration of the Imperial power is out of the question, but no one knows how long it will take for the Republic to get out of a state of dependence on a small group of men, or whether the present administration can weather the storm when they try to establish a permanent government next winter.

"All we can do is to go forward in hope and prepare as well as we can for the future when things do get settled down. So far as any of us have been able to discover, there is no anti-foreign or anti-Christian feeling in any of the districts around here, and throughout all the mess, foreigners have uniformly been protected and respected. In our outstation schools, there have been some who were afraid to be connected with any institution that might, by any possibility, get into trouble, and attendance is smaller; but in our academy here we had a larger attendance last term than the year before.

The Academy's Outreach

"Speaking of the academy, perhaps you would like to know more about the evangelistic band, whose picture I am sending. It is organized by the missionary committee of the Academy Young Men's Christian Association to go out on Sundays and preach in the places where we have no organized work. Its radius extends about five miles from the academy, and they have planned to cover that district pretty thoroughly. The banners are a new feature this year, to add to the impression and to give standing in the communities to which they go. The forty boys enrolled in this band, and the more than sixty boys in voluntary Bible class work, seem to me the most promising feature of the religious life of the academy."

NORTH CHINA MISSION

THE MISSIONARY SERVING TABLES

The senior missionary at Lintsingchow, Rev. E. W. Ellis, being on furlough in this country, Rev. Vinton P. Eastman, the one man now on the ground, finds himself confronted with a host of absorbing duties. He writes to friends: —

"When I say that I have now become bishop of all I survey and have been busy getting broken into the harness, I

EVANGELISTIC BAND OF OBERLIN–SHANSI ACADEMY, TAIKUHSIEN

hope you have enough of an idea what a mission station is like so that you can imagine some of the things I have been busy about without my taking time here to tell you in detail.

Keeping Books

"Keeping the books is no small task; not because we handle so many thousands of dollars every year, but rather because we handle so many thousands of *cash*, the small, round coins with the square hole in them, a thousand (nominally) on a string making the equivalent of about twenty cents American money. Here in our region there are only about 490 real pieces of money, on a string, that counts as a thousand. In some localities, Shansi, I think, there are actually a thousand pieces on the string, but this is made up for by the string being worth almost if not quite as much as the Mexican dollar, while our string (or *tiao*, as it is called) is worth only half a dollar.

"The exchanging of all our gold first into taels (a silver value which doesn't actually exist in money form, the so-called tael money being in silver lumps of various weights, say two taels in weight, or fifty taels, etc.) and then later into Mexican dollars or into *tiao* as we may want to use it, makes it practically necessary to keep three sets of books: in gold to report to the home board, in taels to report to Mrs. Wilder, the mission treasurer, and in dollars and *tiao* as the money we actually handle.

Making Repairs

"We have a compound nearly as large as some college campuses (fully twice as large, I should say, as the central block that makes up the Oberlin College campus) and in this are located the boys' and girls' schools, three residences, a church, stables, Chinese houses for residence purposes and Chinese buildings for station classes, a hospital, etc. On these one must keep a constant oversight; the mud roofs and mud walls of the Chinese buildings need repairing every year; repairs need to be looked after also in the foreign buildings, and the unused part of the large compound must be sowed to alfalfa or some other crop.

Surveying the Field

"Besides all these interests that center here, there is the whole great field of territory round about us stretching off for nearly a hundred miles in some directions and a half or a quarter that far in others, for the evangelization

of which we are directly responsible. 'Tis of course the real work of preaching and teaching here in the central station and in the outstations that should demand and receive the most of my time, but as an actual fact my time for the next year will not be fully given to this as much as to the details of supervision mentioned above. If only some of you who read this letter would come out here to help us we would be able to divide up the work so that every part would get more nearly the attention it deserves."

THE WIDE FIELD

HERE AND THERE

According to the *Dnyanodaya*, no country in the world so civilized as India has so large a population of professional criminals; where "recognized groups in the community are regularly, openly, unshamedly, and uncontrollably addicted to the depradation of the public." Various tribes and castes wander about ostensibly as beggars, singers, and dancers, but are really devoted to extortion, plunder, cattle-lifting, and general violence, terrorizing peaceful farmers and burdening the police. Fifty thousand such people are in the various jails of the country at one time. Efforts of the government to restrain them have so far been unavailing. Their numbers in some places seem actually to increase. The Salvation Army has been the first religious organization to take up on any extensive scale the task of reclaiming these criminal tribes. By means of settlements, industrial schools, and other agencies pervaded with faith in God and in the recoverability of human nature, it has already made inroads upon this menace of India, and has won the commendation of the governors of both the United Provinces and the Punjab.

The blue ribbon of Cambridge University was last year for the first time given to an East Indian, Mr. K. Chenda Sen, of Trinity Hall, a graduate of Calcutta University. Mr. Sen's prize essay was upon "The Art of Biography"; there were several English competitors for the prize.

A presidential mandate issued in China in April recommends marriage between the five races included in the republic and urges the abolition of foot binding. Social advance is thus linked with political.

A religious census of the Imperial University at Tokyo shows eight Shintoists, fifty Buddhists, sixty Christians, 1,500 Atheists, and 3,000 Agnostics. The substantial correctness of these figures is admitted. No wonder that Japan's leaders are alarmed over the situation or that they felt compelled to call a conference of religions to see if something could not be done to safeguard patriotism, morals, and good order.

THE PORTFOLIO

An American Banker's View of It

Today there are five great foreign forces at work in China, each of them in its own way having great influence on her development. I give them in order of efficiency in organization.

First. The small but brainy coterie of Britishers who, with the aid of certain British government representatives, are working to nullify the popular anti-opium movement and firmly to establish again their nefarious traffic. In point of ability displayed in their tactics and in the money involved in the outcome, no project in China is worthy to be compared with it.

Second. The Standard Oil Interests. They reach into every province, and conduct their affairs in a most high toned fashion. Their picked representatives are considerate of the rights of others and have won the respect of every one in the East.

Third. The Hong Kong & Shanghai Banking Corporation, which, for years, in banking has stood in a class by itself for intelligent management and foresight.

Fourth. The British-American Tobacco Co. Cigarettes and cigarette posters have flooded China. This company has displayed rare ability, push, and insight into the wants and prejudices of its customers.

Fifth. The Great Missionary propaganda. In number of force employed, this leads them all, ten to one. In intelligence it cannot be surpassed. But in organization and management it is far, far behind. . . .

To sum up, China has the greatest undeveloped resources known in the world. And she represents the largest aggregation of able merchants, traders, and bankers. These two factors taken together spell tremendous commercial potency. In the near future, with again five and a half million square miles of territory fully occupied and developed by one thousand million brainy, progressive people, it will not be a question of the six Powers helping China, but of who can get her help abroad. The Chinese, through deep gratitude to America, have offered her, and from their hearts still offer her, first choice of position. Are we going to be satisfied with selling the Chinese oil and cigarettes, or are we going to climb right up and sit with the driver?

Extracts from Wel's interview with Warner M. Van Norden, of New York.

Good Advice

Young men of China! The future of happiness and greatness of your vast country is in your hands. *Study. Obey the laws dutifully.* Learn English so that you can read books which will teach you many useful things. Do not listen to wicked people who advise you to break the laws and become rebellious. Obey the wise teachings of your ancient wise men, Confucius and Mencius. Study diligently. Be patient. China will regain her rightful place as the chief of the nations of Asia. Help to obtain the great and noble object by *just* methods and by peaceful work. Violence and bloodshed do no good to a just cause. Obtain good by being and doing good.

By so and so whose name is

No men.

Translation of poster found recently on a city gate at Foochow.

CIGARETTE ADVERTISING IN CHINA

Such posters cover the walls of every village and town even in the interior province of Shansi

THE CHRONICLE

Arrivals in this Country

May 27. At New York, Miss Edith Gates, of the Marathi Mission.

May 29. At San Francisco, Dr. Kate C. Woodhull and Miss Hannah C. Woodhull, of the Foochow Mission.

June 23. At Vancouver, Rev. and Mrs. E. S. Cobb, of the Japan Mission.

July 18. At Seattle, Rev. and Mrs. Emery W. Ellis and Miss Mabel Ellis, of the North China Mission.

August 1. At New York, Rev. and Mrs. Theodore A. Elmer, of the Western Turkey Mission.

August 3. At Seattle, Rev. William L. Curtis, of the Japan Mission.

August 7. At New York, Dr. and Mrs. Charles W. Young, of the North China Mission.

August 13. At New York, Dr. and Mrs. Robert Chambers, of the Western Turkey Mission; also Mr. and Mrs. Lawson P. Chambers.

August 22. At Boston, Miss Nellie J. Arnott, of the West Central Africa Mission.

August 28. At Boston, Miss Alice S. Browne, of the North China Mission.

August —. At New York, Rev. E. A. Yarrow, of the Eastern Turkey Mission.

Arrivals on the Field

July 3. At Mt. Silinda, Rhodesia, Africa, Mr. and Mrs. C. C. Fuller.

July 7. At Ndondi, West Central Africa Mission, the Misses Margaret W. and Helen J. Melville, Miss Elizabeth B. Campbell, and Mr. L. Gordon Cattell.

July 13. At Durban, Natal, South Africa Mission, Rev. and Mrs. Walter Foss.

August 6. At Satara, India, Mrs. T. S. Lee.

August 6. At Ahmednagar, India, Drs. Ruth P. Hume and M. Clara Proctor.

August 8. At Ahmednagar, India, Mrs. R. A. Hume.

Departures

August 13. From New York, Rev. and Mrs. Henry T. Perry, returning to the Western Turkey Mission; also Rev. and Mrs. S. R. Harlow, to join the same mission. (See August *Herald.*)

August 21. From New York, Miss Harriet C. Norton, returning to the Central Turkey Mission; also Rev. Cass A. Reed and Miss Emily Moore, to join the Western Turkey Mission. (See page 447.)

August 23. From San Francisco, Rev. and Mrs. Charles M. Warren, returning to the Japan Mission; also Charles L. Gillette, M.D., to join the Foochow Mission; and Miss Louise E. Miske, to join the North China Mission. (See page 448.)

August 31. From Boston, Rev. and Mrs. W. H. Sanders, returning to the West Central Africa Mission; also Miss Margarita Wright, for the Mission to Spain, and Miss A. Eleanor Franzen, to join the Marathi Mission. (See pages 447 and 449.)

September 7. From New York, Mr. and Mrs. J. H. Kingsbury, returning to the Western Turkey Mission. Mr. Kingsbury, after a brief absence from Bardezag, takes Mrs. Kingsbury back with him.

September 10. From New York, Rev. and Mrs. W. P. Elwood, returning to the Madura Mission.

September 14. From San Francisco, Miss Mary A. Ledyard, for the Foochow Mission. (See page 448.)

September 17. From Boston, Mr. W. S. Deming, for the Marathi Mission (See page 448.)

Marriages

August 24. At Poughkeepsie, N. Y., Mr. Dean Rockwell Wickes and Miss Fanny Rollinson Sweeny, under appointment to the North China Mission.

September 10. At Constantinople, Mr. Luther R. Fowle, of the Central Turkey Mission, and Miss Helen Curtis, formerly of the Western Turkey Mission.

Births

July 7. At Mt. Silinda, Rhodesia Branch of South Africa Mission, a daughter to Mr. and Mrs. Sidney F. Dart.

July 30. At Shaowu, China, a son to Dr. and Mrs. Edward L. Bliss.

September 7. At Kyoto, Japan, a daughter to Prof. and Mrs. Frank A. Lombard.

Deaths

July 30. Arthur B. Galt, son of Rev. and Mrs. Elmer W. Galt, of the North China Mission.

August —. At Madura, India, infant daughter of Mr. and Mrs. L. C. Guise.

It seems inevitable that in so large a circle as that of the American Board's missionaries there should always be some who are sick and some who are in fresh sorrow. The Chronicle of each month could make mention of such cases newly reported. That it does not do so is not because of forgetfulness or indifference, but because, with such long intervals as must transpire between the event and the printed reference to it, the situation as it *is* may be misreported. Moreover, missionaries, like the rest of us, are often sensitive about having their troubles put in print. The fact that there is just now an unusually large number of sufferers in our comradeship prompts this general word of remembrance and sympathy, and a reminder that in prayers for one another a petition for those in adversity is always timely.

∴

After reading Miss Lamson's article on "Missions in Council" and better appreciating what annual mission meetings are, there is added pleasure in seeing the likenesses of those who represented the Eastern Turkey Mission at its last "round up." And that happens to be one of the fields where, for difficulty of transportation, it is a big undertaking to get a meeting at all.

∴

Secretary Barton represented the Board at a conference of workers among Moslem peoples held at the home of Mr. E. E. Olcott, of New York, September 6, which was in effect a farewell to Dr. S. M. Zwemer, about leaving for Cairo and his new field of work there.

∴

The meeting of the Continuation Committee of the Edinburgh Conference at Lake Mohonk last month brought to the United States a distinguished group of

DELEGATES TO ANNUAL MEETING OF EASTERN TURKEY MISSION HELD IN ERZROOM, JULY, 1912

Top Row: Dr. Raynolds, of Van; Mr. Andrus, of Mardin; Miss Ely, of Bitlis; Mr. Maynard, of Bitlis, with Sibyl and Elinor Stapleton

Middle Row: Mrs. Stapleton, of Erzroom; Miss Mattoon, of Harpoot; Miss Silliman, of Van; Miss North, of Mardin

Bottom Row: Miss Atkins, of Erzroom; Mr. Riggs, of Harpoot; Miss Bond, of Van; Mr. Stapleton, of Erzroom

missionary leaders from Great Britain and the Continent. The officers of the Board had the pleasure of brief visits at the Rooms from Dr. Julius Richter, of Germany, and Count von Moltke, of Denmark. Dr. Richter brought word of the gratification of the Colonial Office at Berlin over the Board's appointment of Mr. and Mrs. Maas, both Germans, to the Marshall Islands, now a German possession.

∴

It is very good news that, with health greatly improved, Dr. J. D. Eaton feels able to return to Mexico, and that he and Mrs. Eaton are therefore planning to go back to Chihuahua as soon as the way is open. Miss Prescott has already arrived at Parral.

∴

Apropos of the conferring of the degree of D.D. on Rev. H. T. Perry, of Sivas, by Williams College on the fiftieth anniversary of his graduation from that institution last June, Dr. Lyndon S. Crawford, of Trebizond, relates the following incident, which he says he got from Dr. Perry himself seven years ago: —

"His first visit to Williams College and his first thought of becoming a missionary was at the fiftieth anniversary of the 'Haystack Prayer Meeting' in 1856. A Williams senior had spent that winter in his (Mr. Perry's) home in Ashfield and taught the village school. Deacon Perry, the father, becoming somewhat anxious over seventeen-year-old Henry's interest in the teacher and fearing lest he would want to leave the old home and church and the 'family village store,' fell in with a plan of the teacher's to take Henry over to Williams for commencement. It was rather supposed that that view of 'the wide, wide world' would satisfy the lad and that he would return to Ashfield to become a good citizen and pillar of the church there. It rained on the Sunday afternoon, and the Mission Park meeting had to be held in the church. There was a crowd and hardly standing room in the aisles, but the lad was so fascinated that he pushed his way forward and took in all that the speakers said. He made his decision then and there; the good deacon consented to his going to Williston Seminary that fall and to Williams in 1858. You know the rest."

∴

The eightieth birthday of Dr. George T. Washburn, for forty years a member of the Madura Mission, was celebrated, September 5, at Meriden, Conn., where for the last twelve years he and his wife have been living with their son. Among the features of the birthday were a call from the Meriden Ministers' Association, calls and remembrances from friends and neighbors in the city, and congratulations from many friends outside, including a cable dispatch from Pasumalai, India, where Dr. Washburn's more distinguished missionary service was rendered.

DONATIONS RECEIVED IN AUGUST

NEW ENGLAND DISTRICT

Maine

Alfred, Cong. ch.	3 90
Bangor, Miss Mary S. Porter,	2 00
Blue Hill, Cong. ch.	33 55
Boothbay Harbor, Miss Emily D. Thorpe,	10 00
Bridgton, G. W. Rounds,	2 00
Camden, 1st Cong. ch., 21.80; Mrs. Elizabeth K. Montgomery, 5,	26 80
Ellsworth, Mrs. P.	2 00
Farmington, 1st Cong. ch., W. G. Mallett, 2; Mary F. Cushman, 1,	3 00
Fryeburg, 1st Cong. ch., Mrs. C. B. Ruggles,	3 00
Gorham, 1st Cong. ch., 55; E. M. Hibbard, 1,	56 00
Hampden, Friend,	15 00
Harrison, Cong. ch., W. L. Grover,	1 00
Kenduskeag, Cong. ch., A. B. Packard,	2 00
Kennebunk, Union ch. of Christ,	50 00
Kennebunkport, 1st Cong. ch., toward support Rev. J. C. Perkins, 320; South Cong. ch., of which 40 from Ladies' Miss. Soc., toward support Rev. J. C. Perkins, 280.40,	600 40
Lewiston, Pine-st. Cong. ch.	23 00
Limington, Cong. ch.	6 00
Madison, Rev. Frederick H. Means,	25 00
Mechanic Falls, 1st Cong. ch.	10 00
New Gloucester, A. C. Chandler,	5 00
Norridgewock, In thanksgiving for a friend,	10 00
North Bridgton, Cong. ch.	25 00
North Yarmouth, Cong. ch., 20; Rev. A. J. McGown, 5,	25 00
Orono, Cong. ch.	20 00
Portland, 2d Parish Cong. ch., toward support Rev. J. P. Dysart, 300; do., Member, 5; Woodfords Cong. ch., 19.51; West Cong. ch., for Madura, 15; Friend, 100; Friend, 25; Friend, 25,	489 51
Sanford, North Cong. ch.	30 00
Searsport, 1st Cong. ch.	31 50
South Eliot, Leander Brooks,	1 10
Standish, Cong. ch.	16 00
Washington, Cong. ch.	5 00
Waterford, 1st Cong. ch., 29; Susan H. Wilkins, 3,	32 00
——, Friend,	25 00— 1,589 76
Legacies. — New Gloucester, Solomon H. Chandler, for missionary work, as specified in the will,	25,000 00
	26,589 76

New Hampshire

Acworth, Cong. ch. 12 00
Alton, Josephine Proctor, 1 00
Atkinson, Cong. ch., 50; Mrs. Charles Tenney, 10, 60 00
Bennington, Cong. ch. 10 00
Campton, Cong. ch. 10 00
Candia, Ethel W. Forsaith, 25
Chester, Cong. ch. 6 50
Claremont, Friend, 3 00
Colebrook, Cong. ch. 16 00
Concord, West Cong. ch., 15.24; South Cong. ch., 20; 1st Cong. ch., of which 5 from Rev. Franklin D. Ayer and 2 from O. W. Cromwell, 7; Mrs. P. W. Webster, 5; Friend, 5, 52 24
Croydon, Cong. ch. 15 00
Derry, Mrs. Martha Day, 2 00
Dover, 1st Cong. ch. 50 00
Epping, Cong. ch., 75; Mrs. George S. Thompson, 2, 77 00
Epsom, Sarah W. W. Holmes, 1 00
Exeter, F. E. Dalzell, 10 00
Francestown, Cong. ch., of which 12 from Friend, 30 60
Gilmanton, Cong. ch., Ladies' Circle, 10 00
Goffstown, Mrs. Laura E. Gerould, 4 00
Greenland, Cong. ch. 45 00
Hebron, Union Cong. ch. 10 00
Henniker, Cong. ch. 30 00
Hinsdale, Cong. ch. 5 00
Hooksett, Cong. ch., Rev. J. N. Bliss, 2 00
Jaffrey, Center Cong. ch., 37; East Cong. ch., 24.50, 61 50
Keene, 1st Cong. ch., for work in Tirumangalam, 240 00
Laconia, Miss H. J. Busiel, 2 00
Lisbon, 1st Cong. ch., Mary R. Cummings, 75 00
Manchester, Franklin-st. Cong. ch., Mrs. A. W. Sanborn, 10; 1st Cong. ch., S. S. Marden, 2; Arthur P. Senter, 5, 17 00
Ossipee, 1st Cong. ch. 16 00
Peterboro, Union Cong. ch. 27 00
Pittsfield, Cong. ch. 18 67
Portsmouth, North Cong. ch., Victoria E. Vennard, 10; Rev. Lucius H. Thayer, 100, 110 00
Stratham, Cong. ch. 18 50
Swanzey, Cong. ch., Rev. G. A. Furness, 10 00
Temple, Cong. ch. 16 00
Warner, Lora E. B. Courser, 1 00
———, Friend, 5 00—1,080 26

Legacies.—Littleton, Alwilda Pollina Lane Farr, by John W. Farr, Adm'r, 100 00

1,180 26

Vermont

Barnet, Cong. ch., toward support Rev. C. K. Tracy, 35 00
Barton, Cong. ch. 20 00
Benson, Cong. ch. 13 00
Bennington, 1st Cong. ch. 127 00
Brattleboro, Center Cong. ch. 100 00
Charlotte, Cong. ch. 25 26
Chester, Cong. ch. 50 00
Cornwall, 1st Cong. ch. 26 21
Dummerston, Adin A. Dutton, 5 00
East Corinth, Cong. ch., toward support Dr. C. W. Young, 15 00
Fair Haven, 1st Cong. ch., toward support Rev. E. A. Yarrow, 40 65
Fairlee, Federated Cong. ch. 5 00
Georgia, Cong. ch. 12 51
Greensboro, Cong. ch. 43 00
Hartford, Cong. ch., Friend, 5 00
Hubbardton, Cong. ch. 12 00
Island Pond, Cong. ch. 43 75
Jamaica, Cong. ch. 17 50
Johnson, Cong. ch. 10 00
Marshfield, Cong. ch., toward support Rev. and Mrs. John X. Miller, 5 00
Newbury, 1st Cong. ch., toward support Dr. C. W. Young, 90 00
North Bennington, Cong. ch. 66 59
Peacham, Cong. ch. 114 00
Pittsford, Cong. ch. 105 00
Rochester, Cong. ch. 25 50
Royalton, Cong. ch. 30 00
Roxbury, Cong. ch., toward support Rev. John X. Miller, 5 00
Rutland, Cong. ch., Pierpont Fund, toward support Rev. E. A. Yarrow, 70 00
St. Johnsbury, South Cong. ch. 268 24
Saxtons River, Mrs. Sarah Shattuck, 2 00
Shoreham, 1st Cong. ch., toward support Rev. E. Partridge, 37 50
South Hero and Grand Isle, Cong. ch., toward support Rev. and Mrs. Wm. Hazen, 28 00
Strafford, 1st Cong. ch., toward support Dr. Chas. W. Young, 32 00
Warren, United Cong. ch., toward support Rev. J. X. Miller, 20 80
Waterbury, Cong. ch. 35 00
Wells River, Cong. ch. 50 00
West Glover, Cong. ch. 10 00
Westminster, Mrs. C. B. Holmes, 2 00
West Rutland, Frank A. Morse, 100 00
Williamstown, Cong. ch. 20 07
Williston, Cong. ch., Mrs. H. C. Miller, 20 00
Woodstock, Cong. ch. 189 94
———, Friend, 10 00—1,942 52

Massachusetts

Abington, 1st Cong. ch. 48 30
Amherst, North Cong. ch., 24.66; Friend, 20, 44 66
Andover, Walter Buck, 10; G. W. White, 5; J. M. Burr, 5; Agnes Park, 2; Friend, 25, 47 00
Athol, Cong. ch. 29 65
Auburndale, Cong. ch., for work in China, 100; do., Wm. H. Cooley, 5; Friend, 1, 106 00
Ballardvale, Union Cong. ch., of which Rev. Geo. P. Byington, 2, 40 78
Bedford, Emily M. Davis, 1 00
Belchertown, Cong. ch. 38 09
Berkley, Friends, 25 00
Bernardston, Goodale Mem. Cong. ch. 6 51
Beverly, 2d Cong. ch., 7.50; Dane-st. Cong. ch., Sarah W. Clark, 25; Friend, 5, 37 50
Billerica, Cong. ch., 20; Friend, 10, 30 00
Boston, Central Cong. ch. (Jamaica Plain), of which 50 from S. B. C., 20 from H. W. C., 5 from M. W. C., 200; Union Cong. ch., Friend, 61.75; Phillips Cong. ch. (South Boston), 60; Old South Cong. ch., 25; 2d Cong. ch. (Dorchester), Rev. Arthur Little, 15; do., Go Forth Band, Charles A. Ufford, in memory of Dudley H. Ufford, 6; Boylston Cong. ch. (Jamaica Plain), 20.68; Baker Cong. ch. (East Boston), 5.77; Arthur Perry, 127.24; H. H. Proctor, 127.24; Mrs. J. M. Bemis, 25; G. A. Fuller, 5; John H. Soren, 5; Fanny C. Guild, 5; Louise J. Rice, 2; Friend, 3, 693 68
Boxford, 1st Cong. ch. 45 75
Braintree, 1st Cong. ch., Member, 10 00
Brockton, Porter Cong. ch., 600; South Cong. ch., toward support Rev. S. R. Harlow, 500; Lincoln Cong. ch., Miss. Soc., 2; 1st Cong. ch., Miss L. S. Barnes, 1; Preston B. Keith, 100, 1,203 00
Brookline, Leyden Cong. ch., Wm. H. Potter, 5; Rev. George A. Hall, 200, 205 00
Cambridge, J. A. Sparrow, 10; Mrs. Harriet L. Burrage, 6; Frank Foxcroft, 5, 21 00
Chicopee, Friend, 25 00
Clinton, 1st Cong. ch. 69 65
Concord, Harriet J. Hubbard, 20; Helen O. Hubbard, 20; B. M., 5, 45 00
Dalton, 1st Cong. ch., toward support Rev. T. E. Elmer, 500 30
Danvers, Maple-st. Cong. ch., toward support Rev. E. Fairbank, 650; D. K. M., 10, 660 00
Duxbury, Pilgrim Cong. ch. 2 37
Easthampton, Anna C. Edwards, 5 00
Enfield, Cong. ch. 40 00
Fall River, Fowler Cong. ch., of which Harrison F. Lyman, 15, 53 65
Falmouth, Ruth A. Hall, 5 00
Feeding Hills, Cong. ch. 9 00
Fitchburg, Finnish Cong. ch. 6 00
Framingham, Plymouth Cong. ch., 100; Mrs. Mary S. Stone, 50, 150 00

Franklin, 1st Cong. ch. 23 40
Gardner, 1st Cong. ch., Friend, 10 00
Gloucester, Trin. Cong. ch., Friend, 5 00
Granville, West Cong. ch. 5 00
Granville Center, 1st Cong. ch. 5 00
Greenfield, 2d Cong. ch., toward support Rev. H. T. Perry, 125 00
Hingham, Cong ch., of which 5 from Mrs. Ellen C. Pratt and 20 from Friend, 25 00
Holyoke, Grace Cong. ch. 3 60
Housatonic, Cong. ch. 28 57
Hubbardston, Evan. Cong. ch. 7 05
Interlaken, Cong. ch. 18 49
Lancaster, Miss E. F. Merrick, 5 00
Lawrence, Mabel E. Emerson, 5 00
Lee, Cong. ch. 240 15
Leicester, 1st Cong. ch. 100 00
Leominster, F. A. Whitney, 15; Mrs. Sarah L. Lothrop, 5, 20 00
Lowell, Kirk-st. Cong. ch., Jacob Rogers, 200; Highland Cong. ch., G. Hovey, 5; Mrs. Wm. G. Nichols, 30, 235 00
Lynn, Chestnut-st. Cong. ch. 5 00
Malden, Arthur T. Tufts, 5 00
Marblehead, 1st Cong. ch. 69 00
Maynard, Friend, 1 00
Medford, Sidney K. B. Perkins, 1 00
Middleboro, Central Cong. ch., Miss W. A. Harding, 1; do., C. S. Pickens, 1, 2 00
Middlefield, Cong. ch. 10 00
Millbury, 1st Cong. ch., Friend, 1 00
Millis, Chas. E. Enegren, 5 00
Milton, Howard T. Smith, 1 00
Monson, Cong. ch., toward support Rev. H. J. Bennett, 359 00
New Bedford, North Cong. ch., W. I. Tilton, 2; Annie W. Tilton, 1, 3 00
Newburyport, Clara A. Bliss, 10 00
New Salem, North Cong. ch. 4 44
Newton, Eliot Cong. ch., 745.52; North Cong. ch., Mrs. Mary Galway, 2; Atherton Clark, 25; Mrs. Mary M. Billings, 5; Mary Lewis Speare, 2, 779 52
Newton Highlands, Alberta J. Crombie, 5 00
Northampton, Rev. Henry M. Tyler, 5; H. G. Maynard, 5, 10 00
North Attleboro, Oldtown Cong. ch. 10 00
Northboro, Lucy M. Emmons, 5 00
Norwood, 1st Cong. ch. 300 00
Oak Bluffs, Mary A. French, 10; Bessie M. French, 5, 15 00
Orange, D. M. Morse, 2 00
Palmer, 2d Cong. ch. 16 87
Paxton, Cong. ch. 5 15
Petersham, A. D. M. 200 00
Pittsfield, 1st Cong. ch., Friend, 10; South Cong. ch., Mrs. Julia A. Sears, 3; Mrs. Hannah C. Severance, 5, 18 00
Plymouth, ch. of the Pilgrimage, Carrie L. Bachelder, 1 00
Quincy, R. D. C. 25 00
Randolph, John E. Bradley, 5 00
Readville, Blue Hill Evan. Soc. 6 58
Salem, Arthur H. Brown, 5; Friend, 1, 6 00
Sandwich, Cong. ch. 19 25
Sharon, D. W. Pettee, 50; Walter A. Griffin, 1, 51 00
Sherborn, Pilgrim Cong. ch. 15 00
Shirley, Cong. ch. 25 00
Shutesbury, Cong. ch., Miss K. L. Hunting, 2 00
Somerset, Cong. ch. 8 27
Southampton, Cong. ch. 100 00
South Ashburnham, Mrs. Bessie P. Needham, 3 00
Southbridge, Elm-st. Cong. ch., 20.60; Julia E. Hyde, 5, 25 60
South Deerfield, Cong. ch. 23 20
South Framingham, Grace Cong. ch., Mrs. A. A. Gage, 1; Cynthia A. Kendall, 15, 16 00
South Hadley, Cong. ch., 10; Louise F. Cowles, 2, 12 00
South Lincoln, Friend, 5 00
South Royalston, Friend, 5 00
South Weymouth, Old South Cong. ch. 20 00
Spencer, Charles N. Prouty, 25 00
Stockbridge, Mary T. Galpin, 1 00
Sturbridge, Cong. ch. 11 00
Swampscott, 1st Cong. ch., 6.40; Mrs. Susan E. Barrows, 1, 7 40
Springfield, South Cong. ch., Friend, 200; Hope Cong. ch., toward support Rev. B. V. Mathews, 62.33; Mrs. J. L. R. Trask, 5; L. F. Giroux, 2; Lilla M. Harmon, 1; Friend, 1, 271 33
Taunton, Trin. Cong. ch., 120; Union Cong. ch., 5.17; Chas. M. Rhodes, 75; Miss E. S. Shepard, 1, 201 17
Topsfield, Cong. ch. 100 00
Walpole, Cong. ch. 2 00
Waltham, Cornelia Warren, 250; Miss M. F. Smith, 10; Mrs. Sarah B. Warren, 1, 261 00
Wareham, 1st Cong. ch. 65 00
Wayland, Cong. ch. 6 58
Wellesley, Lucy T. Winsor, 1 00
Wellesley Hills, Carolyn J. Peck, 5 00
Westboro, Evan. Cong. ch. 40 35
West Boxford, Friends, 5 00
West Boylston, 1st Cong. ch., Mrs. Emily W. Parker, 5; Mary Cleveland, 1, 6 00
West Brookfield, Cong. ch., 13.10; Friend, 10, 23 10
Westford, Cong. ch., Sarah W. Loker, 2 00
Westhampton, Cong. ch. 30 00
West Medway, Rev. S. Knowlton, 10 00
West Newbury, 2d Cong. ch., Mrs. Thomas C. Thurlow, 2 00
Whitinsville, Cong. ch., 2,454.87; Arthur F. Whitin, 500; Edward Whitin, 500; estate of Wm. H. Whitin, 500, 3,954 87
Wilbraham, Anna A. Peck, 5 00
Williamsburg, Cong. ch. 40 00
Williamstown, Rev. Wm. R. Stocking, 2; Franklin Carter, 50, 52 00
Winchendon, North Cong. ch. 50 00
Winchendon Center, 1st Cong. ch., estate of George Cummings, 25 00
Winchester, Cong. ch., Mrs. N. W. C. Holt, toward support Rev. A. W. Clark, 5; Henry C. Ordway, 10; Mrs. N. W. C. Holt, for general work, 10, 25 00
Woburn, 1st Cong. ch. 400 00
Worcester, Plymouth Cong. ch., 62.69; Old South Cong. ch., 8; Mem. Cong. ch., 5.60; Mrs. Martha L. Rice, 10; Chas. H. Williams, 10; M. J. Emerson, 5; Mrs. Herbert O. Houghton, 1; E. P. S. and J. E. S., 5; Friend, 15; Friend, 10, 132 29
———, Essex Co. 50 00
———, Cape Cod, 5 00
———, Friend, 10 25
———, Friend, 2 00—13,109 37
Legacies. — Boston, Hollis Moore, by George E. Cornwall, Trustee, 10,000; Sarah R. Sage, 5,000, 15,000 00
Salem, Joseph H. Towne, by Chas. W. Richardson, Trustee, for work in Papal Lands, 24,000 00
Springfield, James C. Atwater, by David F. Atwater, Ex'r, 4,500 00—43,500 00

56,609 37

Rhode Island

Bristol, 1st Cong. ch., 22.06; P. Skinner, Jr., in memoriam, 50, 72 06
Central Falls, Cong. ch. 54 50
Newport, United Cong. ch., of which 22 from Horatio B. Wood, 12 from Samuel McAdam, 2 from Pax, 36 00
Pawtucket, James G. Case, 50 00
Peace Dale, Cong. ch., 100; Mrs. George Bushnell, 5, 105 00
Providence, Central Cong. ch., toward support Rev. P. L. Corbin, 1,309.26; do., Friend, 200; Union Cong. ch., 263.53; Plymouth Cong. ch., 100; Beneficent Cong. ch., Friend, 10; F. W. Carpenter, 100; Arthur W. Claflin, 25; John S. Paige, 1; Friend, 25; Friend, 5, 2,038 79
Woonsocket, Globe Cong. ch., Mary E. Taylor, 5 00—2,361 35

Young People's Societies

Maine. — Upton, Y. P. S. C. E., for Mt. Silinda, 1 00
New Hampshire. — Candia, Y. P. S. C. E., for Inghok, 5 00

VERMONT.— Bridgewater, Riverside Y. P. S. C. E., for Harpoot, 3; East Barnet, Y. P. S. C. E., for school in India, 21; Newbury, 1st Y. P. S. C. E., toward support Dr. C. W. Young, 10, 34 00

MASSACHUSETTS.— Easthampton, 1st Jun. Y. P. S. C. E., for Mt. Silinda, 5; Petersham, Union Cong. and Bapt. Y. P. S. C. E., 10; South Hadley, Y. P. S. C. E., for Sholapur, 15; West Boylston, 1st Y. P. S. C. E., for Madura, 10; do., for Inghok, 5; Williamsburg, Y. P. S. C. E., 3, 48 00

88 00

Sunday Schools

MAINE.—Alfred, Cong. Sab. sch., 6; Portland, West Cong. Sab. sch., for Madura, 10, 16 00

NEW HAMPSHIRE.— Bennington, Cong. Sab. sch., for Mt. Silinda, 10 00

VERMONT.— Brattleboro, Center Cong. Sab. sch., 18.50; East Corinth, Cong. Sab. sch., for Mindanao, 15; North Bennington, Cong. Sab. sch., of which 21.30 from Green Box Bank Co., 26.30, 59 80

MASSACHUSETTS.— Boxford, 1st Cong. Sab. sch., 20; Lynn, 1st Cong. Sab. sch., 5; South Framingham, Grace Cong. Sab. sch., toward support Rev. R. S. M. Emrich, 17.95; Springfield, Hope Cong. Sab. sch., toward support Rev. B. V. Mathews, 5.88; Tyngsboro, Cong. Sab. sch., 5.50; West Boylston, 1st Cong. Sab. sch., for Inghok, 15; Winchendon, North Cong. Sab. sch., for Adana, 15, 84 33

RHODE ISLAND.— Providence, Central Cong. Sab. sch., Prim. class, 10 00

180 13

MIDDLE DISTRICT

Connecticut

Bolton, Cong. ch. 12 00
Branford, H. G. Harrison, 50; S. A. Griswold, 10; Laura A. Wilford, 2, 62 00
Bridgeport, South Cong. ch., Mrs. Edward Sterling, 5; North Cong. ch., Friend, 10; Miss N. M. Wakeman, 2; Mrs. S. M. Wakeman, 1, 18 00
Bristol, J. T. Chidsey, 5; Edward F. Cowles, 5, 10 00
Brookfield, 1st Cong. ch. 100 00
Burlington, Cong. ch. 20 00
Canton Center, Cong. ch. 50 00
Colchester, Westchester Cong. ch. 1 00
Columbia, Joseph Hutchins, 2 00
Cornwall, 2d Cong. ch., of which 30 for Pangchwang, 55 75
East Haddam, 1st ch. of Christ, 6 44
East Haven, Cong. ch. 15 00
East Litchfield, Friend, 15 25
East Lyme, Mrs. Ellen C. Gillette, 10 00
Ellington, Harriet N. Pease, 1 00
Ellsworth, Cong. ch. 27 00
Exeter, Leonard Bridge Cong. ch. 11 05
Farmington, Cong. ch., of which 250 from Geo. G. Williams, 400 00
Foxon, Cong. ch. 15 00
Goshen, Lebanon Cong. ch., to const., with previous donations, WILLIAM CADY THOMAS, H. M. 56 00
Greenwich, 2d Cong. ch. 366 00
Guilford, 1st Cong. ch., Kate M. Dudley, 2 00
Hampton, Cong. ch. 1 40
Hartford, 1st ch. of Christ, 389.09; Wethersfield-av. Cong. ch., 25.62; Asylum Hill Cong. ch., of which 100 from Mrs. S. T. Davison and 150 from Mrs. Eliza T. Smith, 250, toward support Rev. G. A. Wilder; Rev. Edward W. Capen, 10; A. R. Hillyer, 25; Emma Bunce, 10; Mrs. O. B. Colton, 10; Charlotte Tyler, 10; Mrs. H. L. Olmsted, 5; Caroline E. Bartlett, 2, 736 71
Harwinton, Cong. ch. 13 25
Lebanon, Miss M. H. Dutton, 20 00
Litchfield, 1st Cong. ch., of which 1 from Cornelia B. Smith, 17 47
Lyme, Cong. ch. 5 00
Madison, John J. Marsh, 1 00
Meriden, Center Cong. ch., 50; 1st Cong. ch., of which 25 from W. H. Catlin and 25 from Friend, 100 00
Middle Haddam, Cong. ch. 2 00
Milford, 1st Cong. ch., Rev. Henry G. Marshall, 10 00
Mystic, Cong. ch. 41 50
New Britain, Lina Wilcox Lee, in memory of Mrs. Julia W. Hatch, 10; B. B. Bassette, 2, 12 00
New Haven, Center Cong. ch., 208.85; Dwight-pl. Cong. ch., 100; Rev. G. A. Pelton, 1; Mrs. Edward P. Nettleton, 5; Asher Sheldon, 2; George J. Gutbrod, 1, 317 85
New London, Mrs. J. N. Harris, 2,000 00
Newington, Cong. ch., 26.92; Mrs. M. E. Belden, 5, 31 92
New Milford, 1st Cong. ch., Mrs. W. G. Green, 10 00
New Preston, Cong. ch. 75 00
Newtown, Cong. ch., 50; S. J. and M. E. Scudder, 100, 150 00
Norfolk, Mrs. Dotha A. Woodward, 1 00
North Branford, Cong. ch. 30 00
North Haven, Cong. ch. 49 75
North Woodstock, Friends, 5 00
Norwich, Park Cong. ch., 236.49; Broadway Cong. ch., 222.85; Greeneville Cong. ch., Caroline Gordon, 1; Lewis A. Hyde, 5, 465 34
Oakville, Union Cong. ch. 16 50
Old Lyme, 1st Cong. ch. 142 00
Oxford, Cong. ch. 6 25
Pine Orchard, Mrs. F. C. Bradley, 5 00
Plainville, F. P. and H. A. Frisbie, 10; Mrs. Christiana E. Calor, 5; Mr. and Mrs. H. V. H., 5, 20 00
Plantsville, Mrs. Laura A. Beadle, 1 00
Ridgefield, 1st Cong. ch. 28 40
Rockville, John Symonds, 5 00
Salem, Cong. ch. 27 00
Shelton, Cong. ch. 15 00
Sherman, Mrs. P. W. Northrop, 1 00
Simsbury, W. Woods Chandler, 5 00
South Britain, Cong. ch. 40 00
South Norwalk, 1st Cong. ch. 15 70
South Windsor, 2d Cong. ch. 12 15
Stonington, 1st Cong. ch. 50 00
Stony Creek, ch. of Christ, 35 00
Stratford, 1st Cong. ch., of which 10 from Friend, 58 58
Taftville, Rev. Donald S. Maclane, 5 00
Talcottville, Cong. ch., Mrs. Anna G. Moore, 10; John G. Talcott, 20, 30 00
Terryville, Friend, 30 00
Thomaston, 1st Cong. ch. 15 21
Thompson, Susan S. Evans, 5 00
Torringford, Cong. ch., for Mindanao, 50 00
Union, Cong. ch. 6 00
Unionville, Frances A. Richards, 25 00
Wallingford, Almenzo K. Dixon, 5 00
Warren, Cong. ch. 16 00
Washington, Cong. ch. 75 00
Waterbury, 3d Cong. ch., 25; A. J. Blakesley, 50, 75 00
Weatogue, William Clayton Mather, 7 00
Westford, Cong. ch. 5 00
West Hartford, 1st Cong. ch., of which 5 from Mrs. Susan F. Goodwin, 155 00
Westminster, Cong. ch. 5 00
West Stafford, Cong. ch. 15 00
Wilton, Cong. ch., Rev. and Mrs. Rufus S. Underwood, 10 00
Winchester, Cong. ch., of which Mrs. A. A. Smith, 5, 26 44
Windsor, 1st Cong. ch., Friends, 100 00
Windsor Locks, Cong. ch. 81 76
Winsted, N. 5 00
———, A friend, 200 00—6,782 67

New York

Albany, Mrs. Lorenzo Hale, 50 00
Angola, Miss A. H. Ames, 1 50
Antwerp, 1st Cong. ch. 7 85
Auburn, E. W. Parmelee, 17 00
Bay Shore, 1st Cong. ch. 18 00
Binghamton, Mrs. Helen C. Osterhout, 50 00
Brooklyn, Albro J. Newton, 100; Marion L. Roberts, for work in Spain, 10; Mrs.

C. K. Kerr, 5; Mrs. Henry C. Folger, Jr., 5, 120 00
Buffalo, Plymouth Cong. ch., for Aruppukottai, 6; Marion Whittemore, 6.60, 12 60
Clifton Springs, Mrs. Andrew Peirce, 25 00
Clinton, Rev. A. H. Post, 2 00
Cortland, H. E. Ranney, of which 100 for work in China and 100 for work in Turkey, 200 00
Cragsmoor, Federated ch. 3 35
Danby, Cong. ch. 3 25
Fairport, Mrs. E. M. Chadwick, 20 00
Farmingville, Cong. ch. 6 00
Fishkill-on-Hudson, Minnie T. Kittredge, 50 00
Franklin, Cong. ch. 56 20
Madrid, Cong. ch. 5 00
Mount Kisco, Benjamin Durham, 8 00
Mount Sinai, Cong. ch. 32 00
Mount Vernon, Rev. and Mrs. W. L. Beard, 10 00
Newburgh, 1st Cong. ch. 14 00
New York, Broadway Tabernacle, Mrs. George Parsons, 200; Manhattan Cong. ch., Rev. Wm. A. Rice, 3; S. W. Ryder, 1; Friend, 10, 214 00
Niagara Falls, 1st Cong. ch. 40 00
Norwich, 1st Cong. ch. 10 00
Ogdensburg, Mrs. W. B. Livingston, 1 00
Oswego, Cong. ch. 29 84
Perry Center, Allen Thompson, 1 00
Port Leyden, 1st Cong. ch., of which 1.50 from Rev. W. H. Leach and 50 from A. J. Schroeder, 64 50
Poughkeepsie, 1st Cong. ch. 150 00
Pulaski, Cong. ch. 47 50
Richford, Cong. ch. 4 75
Richville, 1st Cong. ch., 18; Welsh Cong. ch., 5, 23 00
Riverhead, Sound-av. Cong. ch. 29 54
Rochester, Valentine F. Whitmore, 25 00
Salamanca, Cong. ch. 48 00
Saugerties, Cong. ch. 27 00
Shortsville, Rev. W. P. Sprague, 10 00
Troy, Paul Cook, 25 00
Warsaw, Cong. ch., Member, 10 00
Watervliet, William H. Dabney, 15 00
West Bloomfield, Cong. ch. 14 38
White Plains, Mrs. Emma R. Hubbard, 10 00
——, Friend, 100 00
——, Friend in Central New York, 25 00
—— Friend, 15 00
——, A deceased friend, 200 00—1,851 26

Legacies.—Binghamton, Sarah M. Mersereau, by Lee Mersereau, Ex'r, 4,511 11

6,362 37

New Jersey

Atlantic City, Emily L. Johnson, 1 00
East Orange, 1st Cong. ch., toward support Dr. A. R. Hoover, 80.83; Trinity Cong. ch., F. W. Van Wagenen, 25; Mrs. Helen R. Adams and daughters, 1, 106 83
Lawrenceville, J. F. Stearns, 1 00
Little Ferry, Evan. Cong. ch. 2 00
Montclair, Christian Union Cong. ch., 132; 1st Cong. ch., Friend, 15; Watchung-av. Cong. ch., 5; Geo. Weston, for work in China, 50, 202 00
Newark, Miss K. L. Hamilton, 5 00
Nutley, St. Paul's Cong. ch., Rev. Henry J. Condit, 3 50
Princeton, E. C. Richardson, 10 00
Rutherford, Cong. ch. 8 25
Trenton, John C. Smock, 50 00——389 58

Pennsylvania

Allegheny, 1st Cong. ch. 17 00
Braddock, 1st Cong. ch., toward support Rev. Frank J. Woodward, 10 10
Du Bois, Swed. Cong. ch. 4 00
Erie, Joseph F. Land, 5 00
Glenolden, Cong. ch. 12 00
Lakewood, Mary M. Foote, 5 00
Philadelphia, Central Cong. ch., of which 10 from J. Farrar Stone, 23 35
Pittston, West Cong. ch. 10 00
Scranton, Friend, 1 00
Wilkes-Barre, Emily Evans, for Aruppukottai. 5 00——92 45

Ohio

Atwater, Cong. ch. and Sab. sch., of which 7.05 toward support Rev. and Mrs. H. A. Stick, 14 10
Aurora, Cong. ch., of which 10 toward support Rev. H. A. Stick, 14 26
Belpre, Cong. ch. 15 60
Cleveland, Euclid-av. Cong. ch., of which 75 toward support Rev. H. B. Newell, 85; Mrs. C. J. Parsons, 10; Henry W. Tappe, 1; E. H. Nicholl, 1, 97 00
Cincinnati, A. Mitchell Warner, 15; Miss M. E. Thalheimer, 5, 20 00
East Cleveland, Ernest J. Reece, toward support Rev. A. B. DeHaan, 2 50
Elyria, Mrs. F. B. Haines, 5; Friend, 5, 10 00
Granville, Mrs. Wm. A. Stevens, 10 00
Hudson, F. M. Sprague, 1 00
Huntsburg, Mrs. Mary E. Millard, 5 00
Litchfield, Cong. ch. 7 56
Lucas, Cong. ch. 5 00
Mansfield, 1st Cong. ch. 50 00
Marietta, Rev. Alfred T. Perry, 10 00
Oberlin, Mrs. John Safford, 4 00
Painesville, 1st Cong. ch., of which Rev. E. Lee Howard, 5, and C. A. Camp, 25, 30 00
Pierpont, Cong. ch. 5 00
Tallmadge, O. S. Treat, 1 00
Toledo, Washington-st. Cong. ch., of which 50 from E. H. Rhoades, 80.86; Birmingham Cong. ch., 10, 90 86
Washington, Cong. ch. 6 50——399 38

Legacies.—Akron, Thomas Rhodes, by Edith G. Hardie and A. E. Kling, Ex'rs, 1,024 74
Toledo, Laura A. Parmelee, by Edward H. Rhoades, Adm'r, 147 11—1,171 85

1,571 23

Delaware

Woodside, W. H. Warren, 1 77

District of Columbia

Washington, Ingram Mem. Cong. ch., 56; Etta M. Eaton, 20; Mr. and Mrs. Jas. H. Blodgett, 50; H. P. Gould, 2.50; Sarah D. Baldwin, 1; C. R. B., 3, 132 50

North Carolina

——, Friend, 2 00

Georgia

Thebes, Midway Cong. ch. 3 13

Florida

Daytona, Edgar M. Condit, toward support Rev. and Mrs. O. S. Johnson, 250 00

Young People's Societies

Connecticut.—Middletown, North Y. P. S. C. E., toward support George M. Newell, 25; New London, 2d Y. P. S. C. E., for Inghok, 5; Torrington, Center Y. P. S. C. E., for Adana, 4; South Glastonbury, Y. P. S. C. E., for Mt. Silinda, 15, 49 00

Sunday Schools

Connecticut.—Salisbury, ch. of Christ Sab. sch. 3 00
New York.—Eldred, Cong. Sab. sch., 7; Maine, Cong. Sab. sch., for Madura, 10, 17 00
Pennsylvania.—Plymouth, Elm Cong. Sab. sch. 3 46
Ohio.—Cleveland, Cyril Cong. Sab. sch., 1; Toledo, Birmingham Cong. Sab. sch., Prim. Dept., 1, 2 00

25 46

INTERIOR DISTRICT

Kentucky

Berea, Rev. and Mrs. James W. Raine, 25 00

Tennessee

———, Friend, 10 00

Alabama

Anniston, 1st Cong. ch., Woman's Miss. Soc., 2; do., Rev. James Brown, 3, 5 00

Louisiana

Roseland, Cong. ch., Member, 50 00
Vinton, 1st Cong. ch. 5 00——55 00

Indiana

Indianapolis, Hattie C. Phillips, 5 00
Terre Haute, Plymouth Cong. ch., for Shaowu, 15 00——20 00

Oklahoma

Pond Creek, Cong. ch. 12 00

Illinois

Abingdon, Rev. Chas. F. Sheldon, 2 00
Albion, 1st Cong. ch., J. W. Barber, 10 00
Alpha, Rev. C. F. Hawley, for Inghok, 5 00
Annawan, Cong. ch. 7 00
Batavia, Cong. ch. 12 00
Bowen, Cong. ch. 16 25
Canton, Mrs. A. R. Thain, 20 00
Chesterfield, Cong. ch. 25 00
Chicago, Kenwood Evan. ch., of which 250 for Ahmednagar, 326.06; 1st Cong. ch., of which Mrs. Julia F. Parmelee, 10, and Ruth A. Parmelee, 5, 191.75; South Cong. ch., 29; Windsor Park Cong. ch., of which 5 from M. W. Martin, 10; Pilgrim Mayflower Cong. ch., 4.55; David Fales, 100; J. H. Moore, 100; Rachel L. Rogers, 10; E. E. McBurney, 5; Friend, 5, 781 36
Downer's Grove, Cong. ch., Florence A. Spohr, 5 00
Elgin, 1st Cong. ch. 100 00
Evanston, 1st Cong. ch., M. A. Dean, 100 00
Forrest, 1st Cong. ch. 11 70
Galesburg, Central Cong. ch., toward support Rev. Lawrence C. Powers, 150 00
Hinsdale, Cong. ch. 400 00
Huntley, Cong. ch. 12 00
Joy Prairie, Cong. ch., Lyman F. Joy, 10 00
Lombard, Mrs. C. Caverno, 10 00
Melville, Cong. ch. 5 00
Milburn, Cong. ch. 20 00
Morris, Mrs. Dana Sherrill, 10 00
Oak Park, 1st Cong. ch., of which 450 toward support Dr. Robert Chambers and 350 toward support Dr. W. A. Hemingway, 800; 2d Cong. ch., 187.61; 3d Cong. ch., 42.04, 1,029 65
Oneida, A friend, 5 00
Oswego, Cong. ch. 12 00
Pecatonica, 1st Cong. ch. 15 00
Peoria, 1st Cong. ch., James T. Rogers, 63 00
Princeton, Friends, 5 00
Roseville, Mr. and Mrs. L. C. Axtell, for two native pastors, North China, 70 00
Springfield, 1st Cong. ch., 27.25; Miss J. E. Chapin, 10, 37 25
Tonica, Cong. ch., Ladies' Miss. Soc. 25 00
Waukegan, 1st Cong. ch. 2 70
Wheaton, Rev. John P. Barrett, 1 00
Wilmette, 1st Cong. ch. 44 22
Woodstock, Burton Wright, 1 00
Wyanet, Cong. ch. 10 00
Yorkville, Cong. ch., for Harpoot, 8 70——3,041 83

Michigan

Allendale, Cong. ch. 6 00
Ann Arbor, Alma C. Childs, 1 00
Columbus, Cong. ch. 30 00
Constantine, Cong. ch., Rev. Wilmot E. Stevens, 5 00
Detroit, 1st Cong. ch., toward support Rev. J. H. Dickson, 250 00
Dundee, Rev. W. H. Skentelbury, 15 00
East Leroy, Mrs. E. D. Perkins, 5 00
Frankfort, Friend, 5 00
Freeland, Cong. ch. 5 00
Grand Blanc, Mrs. Julia M. Hannaford, 1 00
Grand Rapids, Park Cong. ch., Rev. and Mrs. S. P. Rowland, 40; Plymouth Cong. ch., 7; Rev. Otis D. Crawford, 2; F. A. Baldwin, 2, 51 00
Hancock, 1st Cong. ch. 43 00
Hilliards, Cong. ch. 15 00
Imlay City, Mr. and Mrs. Theo. C. Williams, 2 00
Jefferson, Cong. ch. 4 25
Kalamazoo, 1st Cong. ch., toward support Louis B. Fritts, 5; Jessie D. Russell, 5, 10 00
Linden, Rev. C. W. Greene, for Sivas, 5; Mrs. Mae Langworthy, 1, 6 00
Ludington, Cong. ch., Geo. N. Stray, 50 00
Merrill, Cong. ch. 8 85
Muskegon, Rev. Archibald Hadden, 10 00
Newaygo, Cong. ch. 2 00
Ransom, Cong. ch. 8 60
Reed City, Rev. C. E. Taggart, 5 00
Rockford, Cong. ch. 15 00
Romeo, Cong. ch. 15 00
Rushton, C. L. Ross, 1 00
St. Clair, Cong. ch., 43.33; Friend, 10, 53 33
Watervliet, Plymouth Cong. ch. 13 75——636 78

Wisconsin

Amery, Cong. ch. 18 81
Beloit, 1st Cong. ch., Rev. and Mrs. Edw. D. Eaton, toward support Rev. M. W. Ennis, 50; Laura W. Perkins, 1, 51 00
Berlin, Cong. ch. 6 50
Brodhead, Cong. ch. 60 00
Clinton, Cong. ch. 21 00
Delavan, Cong. ch. 12 00
Dousman, Immanuel Cong. ch. 12 24
Eau Claire, 2d Cong. ch. 3 00
Genoa Junction, Cong. ch. 14 50
Green Lake, 1st Cong. ch. 11 45
Hartford, Cong. ch. 150 00
Janesville, 1st Cong. ch. 245 00
La Crosse, 1st Cong. ch. 150 00
Lake Geneva, 1st Cong. ch. 89 56
Lake Mills, Cong. ch. 10 00
Milton, Cong. ch., 9; Friend, 5, 14 00
Milwaukee, Grand-av. Cong. ch., 93; Plymouth Cong. ch., 58.99, 151 99
Mukwonago, Cong. ch. 24 10
New Richmond, 1st Cong. ch. 44 00
Pewaukee, Cong. ch. 4 00
Plymouth, H. J. Bamford, for work in China and to const. Mrs. H. J. Bamford, H. M. 100 00
Racine, Park-av. Cong. ch. 45 00
Ripon, Cong. ch., A. J. Morse, 2 00
River Falls, 1st Cong. ch. 35 79
Roberts, Cong. ch., of which 5 from Member, 65 50
Rochester, 1st Cong. ch. 10 00
Star Prairie, Cong. ch. 4 00
Stoughton, Cong. ch. 5 00
Sturgeon Bay, Hope Cong. ch. 30 00
Suring, Rev. J. H. Pedersen, 3 00
Waupun, Cong. ch. 25 00
Wauwatosa, Cong. ch., J. O. Myers, 5 00——1,423 44

Minnesota

Austin, F. R. McBride, 10 00
Biwabik, 1st Cong. ch. 7 00
Duluth, Pilgrim Cong. ch., toward support Rev. H. M. Irwin, 300 00
Fairmont, 1st Cong. ch. 14 00
Freeborn, Cong. ch. 10 00
Lake City, Swedish Cong. ch. 2 40
Mankato, 1st Cong. ch. 5 98
Marshall, 1st Cong. ch. 11 50
Matawan, Cong. ch. 4 60
Minneapolis, Lyndale Cong. ch., 79.50; Fremont-av. Cong. ch., 18.43; Rev. C. B. Fellows, 5; L. F. Melony, 25; E. A. Strong, 10, 137 93
Morris, Cong. ch. 19 15
Northfield, 1st Cong. ch., toward support Dr. Percy T. Watson, 250; Rev. Fred B. Hill, toward support Rev. A. A. McBride, 400; Frances G. Bishop, 1, 651 00
Princeton, G. A. Eaton, 2 00
St. Charles, 1st Cong. ch. 11 29
Winona, Jennie E. Tearse, 3 00—1,189 85

Legacies.—St. Paul, Anson Blake, by Charles T. Thompson, Ex'r, add'l, 700 00

1,889 85

Iowa

Alexander, Cong. ch.	26 80	
Allison, Cong. ch., of which 10 from Mr. and Mrs. H. C. Brown,	22 00	
Anamosa, Cong. ch.	32 50	
Cass, Cong. ch.	12 00	
Cedar Falls, Cong. ch.	147 00	
Cedar Rapids, 1st Cong. ch.	49 20	
Central City, Cong. ch.	5 00	
Chester Center, Cong. ch.	6 45	
Church, Mrs. Christine Bauman, toward support Rev. C. H. Maas,	2 00	
Cincinnati, J. C. McDonald,	1 00	
Clinton, Cong. ch.	24 80	
Davenport, Mrs. H. F. Gibbs,	1 00	
Decorah, Cong. ch.	88 00	
Denmark, Cong. ch.	20 00	
Des Moines, Plymouth Cong. ch., 140.08; Mrs. A. C. Parker, 1,	141 08	
Eldon, Cong. ch.	9 90	
Elkader, Cong. ch.	10 00	
Farragut, Cong. ch.	25 19	
Fort Atkinson, German Cong. ch.	12 00	
Gilman, Cong. ch.	10 00	
Iowa City, Rev. J. E. Jones, 1; D. A. Reese, 5,	6 00	
Jackson City, Cong. ch.	10 00	
Kingsley, Cong. ch.	20 45	
Lake View, Cong. ch.	17 65	
Letts, Hy Lieberknecht,	10 00	
Manchester, Cong. ch.	40 00	
McGregor, J. H. Ellsworth,	25 00	
Newtonville, Cong. ch.	5 76	
Oakland, Cong. ch.	20 00	
Ottumwa, 1st Cong. ch., Mrs. Malcolm Dana,	3 00	
Peterson, Cong. ch.	3 25	
Quasqueton, Cong. ch.	6 00	
Salem, Cong. ch.	43 60	
Shell Rock, Cong. ch., of which .50 from Member,	3 00	
Sioux City, 1st Cong. ch., 35.16; Mrs. C. W. Stevenson, 5,	40 16	
Sioux Rapids, Cong. ch.	8 84	
Sloan, Cong. ch.	10 04	
Stuart, Cong. ch.	50 00	
Tabor, Cong. ch.	79 00	
Templeton, Cong. ch.	3 00	
Traer, Cong. ch.	184 00	
Van Cleve, Cong. ch.	32 00	
Washington, Pomeroy Mather, to const., with previous donations, HIMSELF and REV. H. W. MERCER, H. M's,	120 00	
Waterloo, Plymouth Cong. ch.	14 00	
Westfield, Cong. ch., Ladies' Aid,	15 00	1,415 67

Missouri

Bonne Terre, 1st Cong. ch.	15 00	
Kansas City, Ivanhoe Park Cong. ch., 19.50; F. L. Bidwell, 25,	44 50	
Kidder, 1st Cong. ch.	10 00	
Meadville, A. L. Loomis,	25 00	
St. Louis, 1st Cong. ch.	125 00	
Springfield, 1st Cong. ch.	30 00	
Webster Groves, 1st Cong. ch.	85 00	334 50

North Dakota

Dickinson, 1st Cong. ch.	5 00	
Elbowoods, Cong. ch.	9 00	
Mayville, Mrs. Ella A. Olson,	10 00	
Mott, Cong. ch.	8 00	
Williston, Cong. ch.	5 00	37 00

South Dakota

Centerville, Cong. ch.	10 00	
Clark, Cong. ch.	30 00	
Clear Lake, Cong. ch.	4 70	
Elk Point, Mr. and Mrs. W. J. Fink,	5 00	
Mitchell, 1st Cong. ch.	40 92	
New Underwood, Cong. ch.	4 33	
Orient, Mrs. L. K. Robbins and Mrs. Rose R. Gooder,	10 00	
Pierre, Cong. ch.	58 10	
Sioux Falls, 1st Cong. ch.	23 00	
Sunbeam, Cong. ch.	35	
Viewfield, Cong. ch.	3 00	189 40

Nebraska

Arborville, L. P. Ensign,	5 00	
Arlington, Cong. ch.	16 50	
Bloomfield, Cong. ch.	25 50	
Cambridge, Cong. ch.	25 45	
Comstock, Westcott Cong. ch.	8 00	
Creighton, Cong. ch.	24 00	
Crete, Rev. L. E. Benton,	2 00	
Curtis, Cong. ch., Miss. Soc.	2 00	
Fairmont, 1st Cong. ch.	55 00	
Friend, Frank F. Hamilton,	2 00	
Grand Island, Mrs. Hattie E. Clifford,	2 00	
Harvard, Cong. ch.	19 03	
Hastings, Thos. E. Davis,	2 00	
Norfolk, 1st Cong. ch.	40 50	
Omaha, Cherry Hill Cong. ch.	4 50	
Rising City, Chas. Brunner,	5 00	
Uehling, Cong. ch.	6 00	
West Point, Cong. ch.	15 50	
York, Cong. ch.	25 00	284 98

Kansas

Gaylord, Cong. ch.	10 00	
Kansas City, Central Cong. ch.	32 00	
Lawrence, Plymouth Cong. ch.	50 00	
Manhattan, 1st Cong. ch., of which 2 from C. O. Swanson and 1 from Phœbe H. McKeen,	43 00	
Onaga, Cong. ch.	31 26	
Tonganoxie, 1st Cong. ch.	6 80	
Topeka, Hattie M. Halbert,	5 00	
Wichita, College Hill Cong. ch., Rev. Geo. S. Ricker,	5 00	
Wilson, Mrs. W. H. Waterman,	5 00	188 06

Montana

Helena, H. C. Arnold,		2 00

Wyoming

Aladdin, Cong. ch. and Sab. sch.	2 24	
Big Horn, Cong. ch. and Sab. sch.	1 84	
Cheyenne, Cong. ch. and Sab. sch.	14 50	
Dayton, Cong. ch. and Sab. sch.	8 00	
Douglas, Cong. ch., Sab. sch., and Woman's Miss. Soc.	18 04	
Green River, Cong. ch. and Sab. sch.	2 72	
Lusk, Cong. ch.	1 60	
Pinedale, Cong. ch. and Sab. sch.	3 00	
Rock Springs, Cong. ch. and Sab. sch.	3 00	
Shoshone, Cong. ch. and Sab. sch.	1 10	
Wheatland, Cong. ch. and Sab. sch.	72	56 76

Colorado

Colorado Springs, 1st Cong. ch., Mrs. W. W. Ranney,	10 00	
Craig, 1st Cong. ch.	15 00	
Julesburg, Cong. ch.	33 00	
Windsor, German Cong. ch.	9 00	67 00

Young People's Societies

ILLINOIS.—Abingdon, Y. P. S. C. E., 3; Cherry, Y. P. S. C. E., for Mt. Silinda, 25; Chicago, Grand-av. Y. P. S. C. E., 5; Waukegan, 1st Y. P. S. C. E., 5,	38 00
WISCONSIN.—Roberts, Y. P. S. C. E.	11 00
IOWA.—Salem, Y. P. S. C. E.	10 00
NEBRASKA.—Scribner, Y. P. S. C. E., for Pangchwang,	5 00
COLORADO.—Craig, 1st Y. P. S. C. E.	1 00
	65 00

Sunday Schools

ALABAMA.—Anniston, 1st Cong. Sab. sch.	3 00
LOUISIANA.—Hammond, Central Cong. Sab. sch., for Mindanao,	15 00
INDIANA.—Culver, Cong. Sab. sch.	5 00
OKLAHOMA.—Waynoka, Cong. Sab. sch.	5 00
ILLINOIS.—Huntley, Cong. Sab. sch.	2 00
WISCONSIN.—Waupun, 1st Cong. Sab. sch.	10 00
MINNESOTA.—St. Charles, 1st Cong. Sab. sch.	11 03
IOWA.—Lake View, Cong. Sab. sch., 3; Salem, Cong. Sab. sch., 5,	8 00

NEBRASKA. — Norfolk, 1st Cong. Sab. sch., for Shaowu, 60 00
KANSAS. — Muscotah, Cong. Sab. sch. 5 00
WYOMING. — Barnum, Cong. Sab. sch., .85; Boulder, Cong. Sab. sch., .38; Cassa, Cong. Sab. sch., .40; Powder River, Cong. Sab. sch., .39; Waltman, Cong. Sab. sch., .30, 2 32
COLORADO. — Craig, 1st Cong. Sab. sch. 1 00
127 35

PACIFIC DISTRICT

Arizona

Prescott, Walter Hill, 100 00

Utah

Salt Lake City, Phillips Cong. ch., L. H. Page, for native worker, Madura, 11 00

Washington

Bellingham, 1st Cong. ch. 15 00
Rosalia, Carey Mem. ch. 3 00
Seattle, Plymouth Cong. ch., 1,500; Pilgrim Cong. ch., of which 2.10 from Mrs. F. C. Rockwell, 174.60; Edgewater Cong. ch., 50; West Cong. ch., 25; Prospect Cong. ch., 15; Brighton Cong. ch., 3; M. H. Merriman, 1, 1,768 60
Tacoma, 1st Cong. ch. 85 00—1,871 60

Oregon

Forest Grove, Cong. ch., Rev. Daniel T. Thomas, 10 00
Gaston, Cong. ch. 17 00
Portland, Highland Cong. ch. 44 00
Salem, 1st Cong. ch. 49 00—120 00

California

Benicia, Cong. ch. 5 00
Berkeley, North Cong. ch., 35; Park Cong. ch., 20; 1st Cong. ch., Mr. and Mrs. C. A. Kofoid, 7; L. J. and Miss L. G. Barker, toward support Rev. F. F. Goodsell, 144, 206 00
Campbell, Cong. ch. 54 00
Carmel, Josephine M. Culbertson, 2 00
Ceres, Cong. ch. 38 00
Claremont, Cong. ch., Rev. and Mrs. W. C. Merritt, 40 00
Eureka, 1st Cong. ch. 30 00
Falls, Cong. ch. 3 50
Fields Landing, Cong. ch. 5 00
Los Angeles, 1st Cong. ch., Friend, 1; Ross A. Harris, for Shaowu, 25; Mrs. Alex W. Bilgo, 1, 27 00
Mills College, Luella C. Carson, 2 00
Mill Valley, Cong. ch. 14 00
Niles, Cong. ch. 20 00
Oakland, 1st Cong. ch., of which 2,500 from Mrs. S. T. Alexander and 500 from W. M. Alexander, 3,994.55; Plymouth Cong. ch., 82; Pilgrim Cong. ch., 23.40; Olivet Cong. ch., 5.50; Mrs. S. H. Griffin, 10, 4,115 45
Oakley, Cong. ch. 5 00
Oneonta Park, Cong. ch. 25 00
Ontario, Bethel Cong. ch., Ladies' Aid Soc. 30 00
Palo Alto, Mrs. Anna R. DeForest, 5 00
Paradise, Cong. ch., of which 17.50 from Rev. L. W. Winslow, 32 50
Pasadena, 1st Cong. ch., of which 10 from M. S. Croswell and 10 from D.; Miss S. R. Orton, 1, 21 00
Pescadero, Cong. ch. 5 00
Petaluma, 1st Cong. ch., 19.25; Catherine Denman, 5, 24 25
Pinole, Mr. and Mrs. B. T. Elmore, 30 00
Redwood, 1st Cong. ch. 67 60
Sacramento, 1st Cong. ch. 25 00
San Diego, 1st Cong. ch., S. E. T., 20; M. T. Gilmore, 50, 70 00
San Francisco, Sunset Cong. ch. 10 00
San Jose, 1st Cong. ch., 125; Mrs. M. B. Hills, 2, 127 00
San Lorenzo, Cong. ch. 10 00
San Mateo, 1st Cong. ch. 4 00
Santa Cruz, 1st Cong. ch. 32 50
Santa Rosa, 1st Cong. ch. 8 50
Saratoga, Cong. ch., Sab. sch., and Y. P. S. C. E. 72 00
Suisun, Rev. F. M. Washburn, 5 00
———, chs. of Southern California, 1,403 95—6,575 25

Hawaii

Honolulu, Central Union Cong. ch., of which 20 from Ernest T. Chase, 511.25; chs. through Hawaiian Board, 167.35; W. B. M. of Pacific Islands, of which 30 for Pangchwang and 30 for Mt. Silinda, 60, 738 60

Young People's Societies

WASHINGTON. — Hillyard, Y. P. S. C. E. 3 00
OREGON. — Ashland, Y. P. S. C. E., for Inghok, 10 00
13 00

Sunday Schools

OREGON. — Portland, Hassalo-st. Cong. Sab. sch., Miss L. L. Packard's class, for Sholapur, 1 00
CALIFORNIA. — Los Angeles, Colegrove Cong. Sab. sch. 8 50
9 50

MISCELLANEOUS

Porto Rico

Fajardo, 1st Cong. ch. 25 00

Netherlands

Amsterdam, Rev. D. A. Eckhof, 3 00

Elisha D. Smith Fund

Income to August 31, 1912, for salaries of teachers in Foochow College, 1,215 39

Henry R. Adkins Fund

Income to August 31, 1912, 12 15

Allen Memorial Fund

Interest to August 31, 1912, for general work, 194 46

Atterbury Fund

Income for education of students in theological seminary, Tungchow, 230 92

Clark Fund

Income to August 31, 1912, for native preacher in India, 48 62

Herbert R. Coffin Fund

For support native helpers in India, 235 78

Susan B. Church Memorial Fund

From Cong. ch., Littleton, N. H., for Sholapur station, 7 30

Charles E. Fowler Memorial Fund

Income to August 31, 1912, 24 31

Rogene T. Fulton Fund

For support of Bible-reader in India, 48 62

Glenbrook Missionary Society Fund

Union Memorial ch., Glenbrook, Conn., for two native workers in India, 38 90

Orilla C. Kellogg Fund

Income to August 31, 1912, for support and education of native children, 530 20

W. W. Penfield Fund

Income to August 31, 1912, 4 86

Albert Wentworth Fund

Income to August 31, 1912, 48 62

From Woman's Medical Mission, Jaffna

Toward salary of Dr. Curr, and other expenses, 1,034 40

From Jaffna General Medical Mission

For expenses in part for Dr. T. B. Scott and family, 122 20

Hollis Moore Memorial Fund

Income for Pasumalai Seminary, 300 00

Mission Scholarships

Income of Norton Hubbard scholarship, for Ahmednagar Theological Seminary, 55; income of Norman T. Leonard scholarship, for student in Eastern Turkey, 60.50; income of the J. S. Judd Doshisha Scholarship Fund, for support of teachers in training pupils for native ministry, 55; M. W. Thompson Fund, for education of students in Turkey, 27.50; income of Hugh Miller Scholarship, for Ahmednagar Theological Seminary, 90.75, 288 75

Foochow College Professorship Endowment

For salary and other expenses of Miss Wiley, 615 00

William White Smith Fund

Income for education of native preachers and teachers in Africa, 1,458 00

Asa W. Kenney Fund

Income for support of missionary in active service, 1,924 86

Work in the Philippines

For salaries of Rev. and Mrs. R. T. Black, 1,200 00

Jaffna General Medical Mission Endowment

For expenses in part for Dr. Scott and family, 378 12

Rev. George A. Gordon Fund

For special medical expenses of missionaries, 48 62

Albanian Work

Salary of Rev. P. B. Kennedy, 924; salary of Rev. C. T. Erickson, 1,390; general work in Albania to June 30, 1912, 2,200, 4,514 00

Mills Memorial

Income to August 31, 1912, 17 50

Alden Memorial Fund

For evangelistic and educational work in Madura Mission, 497 59

Cutler Fund

Income to August 31, 1912, 24 31

Woman's Medical Mission Endowment

Toward salary of Dr. Curr and expenses of McLeod Hospital, 52 26

Medical Fund

Income to provide for medical and surgical expenses of missionaries, 459 65

D. Miner Rogers Memorial Fund

Income to August 31, 1912, 10 42

Elizabeth Richards Wood Memorial Fund

Income to August 31, 1912, 14 58

Jane P. Williams Trust Fund

Income to August 31, 1912, 825 00

Income Higher Educational Work Endowment

For various higher educational institutions of the Board to September 1, 1912, 1,014 28

Income D. Willis James Foundation

For various higher educational institutions of the Board to September 1, 1912, 23,023 90

Income Sarah R. Sage Funds

Income for salary of F. A. Lombard, 3 months' int. on 15,000, 182.31, and for support of native helper in Madura Mission, 3 months' int. on 1,000, 12.15, 194 46

Income William F. Merrill Memorial Fund

Part income to August 31, 1912, 435 00

FROM WOMAN'S BOARDS

From Woman's Board of Missions
Miss Sarah Louise Day, Boston, *Treasurer*

For sundry missions in part, 12,798 61
For allowances of missionaries in this country, outfits, refits, and freight of outgoing missionaries, to August 31, 1912, 13,544 99
For traveling expenses of missionaries and supplementary appropriations, 8,571 54—34,915 14

From Woman's Board of Missions of the Interior
Mrs. S. E. Hurlbut, Evanston, Illinois, *Treasurer* 11 500 00

From Woman's Board of Missions for the Pacific
Miss Henrietta F. Brewer, Oakland, California, *Treasurer* 2,850 00

49,265 14

Additional Donations for Special Objects

New Hampshire.—Salem, Y. P. S. C. E., for pupil, care Rev. J. X. Miller, 8 15

Vermont.—Barre, Friend, for Pasumalai Land Fund, care Rev. J. X. Miller, 1 00

Massachusetts.—Andover, Rev. and Mrs. Frank R. Shipman, for native worker, care Rev. E. C. Partridge, 150; Auburndale, M. for cot in hospital, care Dr. W. A. Hemingway, 1; Boston, Elbridge Torrey, for hospital, care Dr. W. A. Hemingway, 1,000; do., H. H. Proctor, for work, care Rev. J. K. Greene, 100; do., William Shaw, for do., care do., 50; do., Arthur Perry, for do., care do., 25; Braintree, Chas. S. Bates, for the Sarah H. Bates Mem. Press, care Rev. W. H. Sanders, 500; Brookline, Rev. G. A. Hall, for work, care Rev. J. K. Greene, 100; do., Rev. H. G. Hale, for do., care do., 10; Clinton, 1st Cong. Sab. sch., Chandler Club, for pupil, care Rev. J. S. Chandler, 10; Montague, Mrs. Olive M. Sears, for pupil, care Rev. Edw. P. Holton, 1; Newton, H. A. Wilder, for work, care Rev. J. K. Greene, 100; Northampton, Clarke School, Summer Normal Class, for King School, Marsovan, 29; Pittsfield, South Cong. ch., Mrs. Julia A. Sears, for work, care Dr. H. N. Kinnear, 2; Sheffield, Cong. ch., for high school, Mardin, 13; Whitinsville, Rev. J. R. Thurston, for work, care Rev. J. K. Greene, 25, 2,116 00

Rhode Island.—Kingston, H. J. Wells, for work, care Rev. J. K. Greene, 25 00

Connecticut.—Hartford, Center Cong. Sab. sch., for work, care Rev. E. H. Smith, .60; do., Mrs. Mary C. Stone, for work, care Dr. H. N. Kinnear, 5; Hebron, Y. P. S. C. E., 64, Cong. Sab. sch., 11, S. Ada Jagger, 10, E. J. Wilcox, 10, J. H. Jagger, 5, Howard C. Porter, 5, Mrs. G. A. Little, 5, Mrs. P. R. Strong, 5, F. A. Rathburn, 5, Ellen Buell, 1, Ellen Gillett, 1, Marshall Porter, 1, Friend, 6, and Friend, 1, all for Jasper Porter Mem. Hall and Y. M. C. A. buildings, care Rev. J. S. Porter, 130; Middletown, 1st Cong. Sab. sch., for work, care Dr. G. C. Raynolds, 25; New Haven, Williston Walker, for work, care Rev. J. K. Greene, 25; New London, Mrs. J. N. Harris, for work, care Dr. C. C. Tracy, 1,000; Plainville, H. A. Frisbie, for hospital, care Dr. H. N. Kinnear, 2; Waterbury, 2d Y. P. S. C. E., for Judson

Smith Mem. Hospital, care Dr. W. A. Hemingway, 25; West Haven, Y. P. S. C. E., for native worker, care Rev. Geo. H. Hubbard, 24; Westville, Henry Hogan, for memorial church, care Mrs. J. H DeForest, 1, 1,237 60

NEW YORK.—Albany, Cong. ch., J. C. Laing, for purchase of land, care Rev. J. X. Miller, 25; Angola, Miss A. H. Ames, for hospital, care Dr. H. N. Kinnear, 1.50; Brooklyn, Penny Aid Soc., for use of Mrs. Otis Cary, 21.50; do., Friend, for Muradchai ch., care Rev. J. P. McNaughton, 100; New Brighton, Robert Scovil Loux Mem., for native helper, care Rev. L. S. Gates, 10; Port Chester, Miss L. Simons, for pupil, care Dr. T. D. Christie, 25, 183 00

NEW JERSEY.—Collingswood, Jas. S. Thomas, for use of Rev. E. H. Smith, 10; East Orange, 1st Cong. ch., for Bible-reader, care Dr. W. S. Dodd, 10, 20 00

PENNSYLVANIA.—Harrisburg, Fred Kelker, for use of Mrs. E. S. Webb, 2; Milford, Rev. and Mrs. C. A. White, for Arthur Church, care Rev. F. E. Jeffery, 60; Montrose, Mrs. C. N. Lyons, for hospital, care Dr. H. N. Kinnear, 5; Palm, Schwenkfelder ch., Ladies' Aid Soc., for use of Miss Flora K. Heebner, 25, 92 00

OHIO.—Cleveland, T. M. Bates, for work, care Rev. J. K. Greene, 25; Marietta, Rev. Alfred T. Perry, for do., care do., 25; do., Friend, for do., care do., 100; Oberlin, The Oberlin-Shansi Mem. Asso., for native helper, Shansi, 83.33; do., Rev. Chauncey Goodrich, for work, care Rev. J. K. Greene, 5; do., L. C. Wattles, for Monastir Girls' School, care Miss M. L. Matthews, 25; do., I. W. Metcalf, for work, care Rev. J. K. Greene, 10; do., Lydia L. Davis, for use of Miss F. K. Heebner, 6.52; Ravenna, Mrs. A. W. Canfield, for work, care Mrs. Mary P. Ament, 25; Shandon, Cong. ch., Woman's Union, for bed in hospital, care Dr. W. A. Hemingway, 15; Toledo, E. H. Rhoades, for work, care Rev. J. K. Greene, 25; Vaughnsville, Cong. ch., for use of Miss A. M. Barker, 20.50, 365 35

ILLINOIS.—Chicago, M. J. Carpenter, 250, J. H. Moore, 100, W. H. Tuthill, 25, and Rev. A. N. Hitchcock, 10, all for work, care Rev. J. K. Greene, 385; Elgin, 1st Cong. Sab. sch., for student, care Dr. T. D. Christie, 10; Evanston, 1st Cong. ch., J. B. Horton, for boys' school, care Rev. C. A. Nelson, 200; do., M. A. Dean, for work, care Rev. J. K. Greene, 50; Forreston, Henry Heeren, for hospital, care Dr. H. N. Kinnear, 5; Highland Park, R. W. Patton, for work, care Rev. J. K. Greene, 25; Hinsdale, M. A. Myers, for work, care Rev. J. K. Greene, 100; Kewanee, H. T. Lay, for do., care do., 25; Oak Park, Rev. W. E. Barton, 25, Frank Kimball, 200, and E. H. Scott, 25, all for work, care Rev. J. K. Greene, 250; Roscoe, Rev. J. L. Dowd, for do., care do., 50; Roseville, Mr. and Mrs. L. C. Axtell, of which 95 for native helper, care Rev. H. G. Bissell, and 20 for work, care Rev. A. W. Clark, 115; Sumner, G. W. Cooper, for two scholarships, care Rev. W. C. Cooper, 50; ——, Friend, for work in Japan, 1, 1,266 00

MICHIGAN.—Ludington, Geo. N. Stray, for work, care Rev. J. K. Greene, 25; Muskegon, Rev. Archibald Hadden, for do., care do., 5; Three Oaks, E. K. Warren, 100, and P. C. Warren, 25, both for work, care Rev. J. K. Greene, 125, 155 00

WISCONSIN.—Appleton, F. J. Harwood, for work, care Rev. J. K. Greene, 25; Beloit, E. D. Eaton, for do., care do., 25; Evansville, A. S. Baker, for do., care do., 50; La Crosse, Rev. Henry Faville, for do., care do., 25, 125 00

MINNESOTA.—Minneapolis, D. D. Webster, for Dr. Webster Mem. Hospital, care Mrs. M. M. Webster, 125; do., D. P. Jones, for work, care Rev. J. K. Greene, 50; do., C. M. Way, for do., care do., 25; Northfield, F. B. Hill, for do., care do., 50; do., Friend, for boys' school, care Rev. H. K. Wingate, 45; St. Cloud, Students of Normal School, 28.50, Gertrude Cambell, 20, and Bessie Cambell, 10, all for pupils, care Miss E. M. Atkins, 58.50, 353 50

IOWA.—Cedar Falls, Roger Leavitt, for work, care Rev. J. K. Greene, 50 00

SOUTH DAKOTA.—Bryant, Union Y. P. S. C. E., for native worker, care Rev. Watts O. Pye, 11 00

KANSAS.—Topeka, Central Cong. ch., Women's Soc., 10, Y. P. S. C. E., 15, and Brotherhood, 9.10, all for work, care Mrs. W. H. Sanders, 34 10

COLORADO.—Denver, 1st Cong. ch. (Ger.), for work, care Rev. and Mrs. C. H. Maas, 10 15

WASHINGTON.—Seattle, A. H. Marsh, for pupil, care Rev. W. B. Stelle, 10 00

CALIFORNIA.—Ceres, Cong. ch., of which Mr. and Mrs. E. B. Singer, 15, and Mr. and Mrs. E. W. Persing, 15, both for scholarship, care Rev. F. E. Jeffery, 30; San José, 1st Cong. ch., Mr. and Mrs. C. D. Blaney, for native helper, care Rev. W. B. Stelle, 100, 130 00

CANADA.—Montreal, Rev. E. M. Hill, for work, care Rev. J. K. Greene, 10 00

MEXICO.—Mexico, A friend of Africa, for work, care A. J. Orner, 25 00

FROM WOMAN'S BOARDS

FROM WOMAN'S BOARD OF MISSIONS FOR THE PACIFIC

Miss Henrietta F. Brewer, Oakland, California, *Treasurer*

For use of Mrs. F. E. Jeffery, 25 00

Pasumalai Seminary Fund

Interest to August 31, 1912, 126 40

North China College Endowment

Income, 486 15

Williams Hospital Endowment

Income, 145 85

Gordon Theological Seminary, Tungchow, China

Income, 666 05

Arts and Crafts Fund

For industrial work, Bombay, 246 30

Deacon Gates Scholarship, Mardin High School, Turkey

For work, care Rev. A. N. Andrus, 55 00

Andrews Scholarship

Income for pupil in Gordon Theol. Sem. 27 50

Montgomery Memorial Scholarship Fund

For Central Turkey College, care Miss E. M. Blakely, 10 17

The Annie A. Gould Fund

Income for education of Chinese girls in Paotingfu, 85 25

The Cornelia A. Allis Fund

Income for support of pupil in Madura, care Rev. J. E. Tracy, 16 50

The Joanna Fisher White Scholarship

Income for scholarship in girls' boarding school, Marsovan, 35 75

Porter Scholarships

Income, 165 00

Ann E. Shorey Fund

For education of Ram Chundra Shorey, care Mrs. M. L. Sibley, 34 37

Boys' Academy Fund, Hadjin

Income to August 31, 1912, care Miss O. M. Vaughan, 46 95

Marash Theological Seminary Fund

Income to August 31, 1912, 87 51

Marash Academy Endowment

Income to August 31, 1912, 108 25

S. B. Poor Memorial Fund

Income for Uduvil school for girls, care Rev. James H. Dickson, 243 08

Alice Julia Rice Memorial Fund

Income to August 31, 1912, for maintenance of study in Doshisha, care Rev. F. A. Lombard, 19 45

Satara Orphanage Fund

Income to August 31, 1912, for support of child in orphanage, care Mrs. H. J. Bruce, 23 63

Benjamin Schneider Memorial Fund

Income for training preachers in Central Turkey, 95 37

Dewey Scholarship

Income to August 31, 1912, for support of pupil, care Mrs. S. S. Dewey, 14 58

C. F. Gates Mardin High School Scholarship

Income for scholarship in Mardin High School, 84 60

Cyrus S. Richards Fund

Income to August 31, 1912, toward salary of president of Anatolia College, 140 85

Mrs. D. K. Pearsons Memorial Fund

For Anatolia College, 2,430 75

Atwater Memorial Fund

For support of school at Fenchow, 350 57

A. A. Leonard Fund

Income sent to Turkey, 97 35

Jeannie Grace Greenough Crawford Fund

Income for education of girls in Western Turkey, care Rev. L. S. Crawford, 55 00

Thornton Bigelow Penfield Scholarship

Income for students in Pasumalai Seminary, India, 27 50

Turvanda Topalyan Scholarship

Income for education of poor village girls, care Miss Virginia Billings, 110 00

Williams and Andrus Scholarship

Income for pupils at Mardin, Eastern Turkey, 77 42

Capron Hall Ives Scholarship

For Capron Hall, care Miss M. T. Noyes, 110 00

American College, Madura Endowment

Income to August 31, 1912, for college, care Rev. W. M. Zumbro, 24 31

Marash Theological Seminary Library

Income to August 31, 1912, 72 92

Welch Scholarship Fund

Income for Pasumalai Seminary, 18 91

Washburn Scholarship Fund

Income for Pasumalai High School, 79 50

Jubilee Scholarship Fund

Income for Pasumalai High School, 78 12

Harriet Hazen Scholarship Fund

Income for Pasumalai Seminary, 19 45

Capron Scholarship Fund

Income for Pasumalai Seminary, 26 11

Albert Victor Hospital Endowment Fund

Income to be sent to India for running expenses of hospital, 275 50

S. M. Bingham Memorial Fund

Income for support of Hawaiian or Gilbertese catechists in Gilbert Islands, 48 62

Farrington Fund

Income for native helper, care Rev. C. S. Vaughan, 66 18

International Hospital Adana Fund

Income for hospital, 140 85

Kodaikanal School Endowment

Income for school, 128 84

Ackley Endowment

Income for hospital, West Central Africa, 12 96

Blank Memorial Fund

Income for scholarship, Anatolia College, 32 60

Burril Fund

Income for medical work, care Dr. C. D. Ussher, 16 21

Dnyanodaya Endowment Fund

Income to August 31, 1912, 1 32

A. Lewis Hill Endowment

Income for bed in Foochow Hospital, 16 20

Income Higher Educational Work Endowment

Income for Ahmednagar Theological Seminary, 80 00

Income St. Paul's Institute

Income for work in St. Paul's Institute, 36 00

Marian Elwood Scholarship

Income for pupil, care Rev. W. P. Elwood, 18 33

Income Atherton Fund

Toward new building, care Rev. Arthur H. Smith,	500 00	
For uses in Tungchow College, care Rev. D. Z. Sheffield,	200 00	
For work, care Rev. C. A. Clark,	200 00	
For work, care Dr. F. D. Shepard,	200 00	
For work, care Rev. C. A. Nelson,	200 00	
For work, care Rev. J. S. Chandler,	100 00	
For work, care Rev. F. B. Bridgman,	100 00	1,500 00
		15,168 93
Donations received in August,		154,511 26
Legacies received in August, $74,982.96, less $12,120.75 added to Twentieth Century Fund,		62,862 21
		217,373 47

Total from September 1, 1911, to August 31, 1912. Donations, $869,764.93; Legacies, $171,075.85, less $12,120.75 added to Twentieth Century Fund, $158,955.10 = $1,028,720.03.

Atwater Memorial Fund

MASSACHUSETTS. — Mt. Holyoke College, Bertha Gault,	5 00
OHIO. — Oberlin, Mrs. C. N. Pond, 5; Wellington, Hermon L. Wight, 2,	7 00
	12 00

Woman's Medical Mission, Jaffna

CONNECTICUT. — Rockville, Union Cong. ch. 25 00

Pasumalai Seminary Fund

MASSACHUSETTS. — ———, Friend, 10,000 00